

# **Kenton County 4-H Council Agricultural Scholarship Program**

## **Five total scholarships will be awarded for 2021:**

- \$1,000 - \$1,500 From the Bi-County Coop Agricultural Resolvment Fund

## **The following requirements apply to scholarship:**

1. Applicants must have a high school graduation date of 2021.
2. Applicant must be a full-time Kentucky resident.
3. Applicant must have been an active Kenton County 4-H member for at least the current and past three (3) years (*the current year 2021, 2020, 2019, and 2018*) an active participant in an agricultural related project.
4. Applicant must attend a post-secondary academic or vocational institution and be a full-time student, consideration given to the program of study.

## **Application Process:**

1. Applications available at the Kenton County Extension office and on the Kenton County 4-H website at [www.kentoncountyextension.org](http://www.kentoncountyextension.org).
2. All applications must be electronically submitted by e-mail to [dkelley@uky.edu](mailto:dkelley@uky.edu) on or by Friday, October 15, 2021, in order to be considered. Scholarship winners will be announced and recognized during the Kenton County 4-H Recognition Event, October 22, 2021.
3. Each application shall be accompanied with the following information:
  - A. Completed Application with signatures of applicant, parent or guardian and 4-H agent.
  - B. Essay (*Minimum of 200 words and a maximum of 400 words, double-spaced*) entitled "How has 4-H prepared me for the next chapter?"
  - C. Two letters of recommendation, from any of the following people:
    - i. County Extension Agent
    - ii. Non-family member
  - D. Current High School Transcript or the equivalent
  - E. Recent color photograph of applicant (*preferably head-and-shoulders portrait*)
4. Selection process will be based on the following priorities:
  - A. Top priority will be given to the level of 4-H involvement – evaluated by years of membership, depth of program involvement, and level completed in the Kentucky 4-H Achievement Program, or equivalent.
  - B. Academic achievement.
  - C. Applicant attending a post-secondary academic or vocational institution and be a full-time student, consideration given to program of study.
5. All applications will be reviewed by a selection committee and their decision is final.
6. To receive scholarship funds recipient will provide to the Kenton County 4-H Council proof of enrollment to a post-secondary academic or vocational institution no later than November 30, 2021.
7. Scholarship will be awarded by a check made payable to the applicant; funds are to be used for any costs related to the recipient's post-secondary education.
8. Funds are to be used to provide scholarships for continuing secondary agricultural education for Kenton County 4-H program graduates.

# Kenton County 4-H Council

## Kenton County 4-H Council Agriculture Scholarship Program

### 2021 Application

#### ELIGIBILITY: Please circle Yes or No

The applicant...		
Yes	No	Has a 2021 High School graduation date
Yes	No	Is a full-time Kentucky Resident
		Is a current Kenton County 4-H member
Yes	No	Was a Kenton Co. 4-H member in 2021
Yes	No	Was a Kenton Co. 4-H member in 2020
Yes	No	Was a Kenton Co. 4-H member in 2019
Yes	No	Was a Kenton Co. 4-H member in 2018

#### The following items have been submitted:

✓ Please check off each item...	
<input type="checkbox"/>	Completed Application (no additional sheets)
<input type="checkbox"/>	Essay, Between 200 and 400 words, <i>double spaced</i>
<input type="checkbox"/>	Letter of Recommendation, <i>County Extension Agent</i>
<input type="checkbox"/>	Letter of Recommendation, <i>Non-family member</i>
<input type="checkbox"/>	Current High School Transcript or Equivalent
<input type="checkbox"/>	Recent color photograph of applicant
<input type="checkbox"/>	

#### APPLICANT INFORMATION

Name of Applicant		Birthday/Age	
Address		Phone Number	
City		Email Address	
Zip Code		County	
Name of University or Post-Secondary Institution		Name of High School and Graduation Date	
Academic Major/Area of Concentration (If Known)		Name of 4-H/Extension Agent (Please Print)	
Name of Parent/Guardian (Please Print)		4-H/Extension Agent Signature	

**I certify that the enclosed information is correct and accurate to the best of my knowledge. Additionally, I hereby grant permission to the Kenton County 4-H Council to use the photograph enclosed and photographs taken in connection with the scholarship presentation in print and online marking and promotion.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian's Signature

\_\_\_\_\_  
Date

For additional information, please contact: Diane Kelley 859-356-3155 or [dkelley@uky.edu](mailto:dkelley@uky.edu)





**4-H Community Service** Please list community service projects you coordinated, implemented or in which you participated. Please provide brief description where appropriate. (2 examples shown)

Year	Community Service	Role
2018	Roadside Cleanup by Extension Office	Participant
2019	Clothing Drive – implemented county wide clothing drive to help a local children's home who had lost funding	Organizer

Note: you may delete the examples provided above in each section and use the space to include more of your 4-H activities.


All applications **must** be submitted by e-mail to [dkelley@uky.edu](mailto:dkelley@uky.edu) by Friday, October 15, 2021, in order to be considered.

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