

Kentucky 4-H Foundation Scholarship Program

Ten total scholarships will be awarded for 2022 including:

- \$1,500 James W. Kidwell Memorial Scholarship (recipient MUST attend the University of Kentucky, be a full-time student and plan to pursue a career in agriculture or related field) provided by Courtney Barancin, Matthew Barancin and Dorie Smith
- \$1,000 Ale-8-One/Michael Bandy Scholarship provided by Ale-8-One Bottling Company and the late Brenda Bandy
- \$1,000 Chris Caddell Memorial Scholarship provided by the Caddell Family and Heritage Bank
- \$1,000 Lexi Kinder Scholarship provided by Glen & Becky Kinder, along with family & friends
- \$1,000 PW Lawrence Scholarship provided by PW Lawrence Trust Endowment
- \$500 Scholarship for Service provided by Dr. Brent & Gwen Hutchinson (recipient MUST be currently or has been a member of State 4-H Teen Council and going into a field of public or civic service; does not have to be a KY resident; does not have to attend an institution in Kentucky)
- \$500 Comer Family Scholarship provided by the Comer Family
- \$500 Scholarship provided by Sawmill Farm, Aaron & Melissa Miller
- \$500 Scholarship provided by Fresh Start Farms, Ryan & Misty Bivens
- \$500 Scholarship provided by Dr. Mark Mains
- \$500 Scholarship provided by the Kentucky 4-H SET Program (recipient MUST plan to major in a STEM related field)
- \$500 Hazel Nadine Lacefield Memorial Scholarship provided by Glen & Becky Kinder
- \$500 Donnalee Small Memorial Scholarship provided by Glen & Becky Kinder

The following requirements will apply to all scholarships:

- 1. Applicants must have a high school graduation date in 2022.
- 2. Applicant must be a full-time Kentucky resident.
- 3. Applicant must have been an active Kentucky 4-H member for at least the last 2 years (the current year 2022 and last year 2021).
- 4. Applicant must attend a post-secondary academic or vocational institution in Kentucky and be a full-time student.

Application Process:

- 1. Applications available in all County Extension offices and on the Kentucky 4-H Foundation's website at www.kentucky4hfoundation.org
- 2. All applications <u>must</u> be electronically submitted to <u>melissag.miller@uky.edu</u> by Wednesday, May 11, 2022 in order to be considered. Scholarship winners will be announced and recognized during the Kentucky 4-H Teen Conference held on the University of Kentucky campus June 14-17, 2022; attendance is required.
- 3. Each application shall be accompanied with the following information:

- A. Completed Application with signatures of applicant, parent or guardian and agent.
- B. Essay (*Minimum of 200 words and a maximum of 400 words, double-spaced*) entitled "How has 4-H prepared me for the next chapter?"
- C. Two letters of recommendation, one from each of the following people:
 - i. County Extension Agent ii.
- ii. Non-family member
- D. Current High School Transcript or the equivalent
- E. Recent color photograph of applicant (preferably head-and-shoulders portrait)
- 4. Selection process will be based on the following priorities:
 - A. Top priority will be given to the level of 4-H involvement evaluated by years of membership, depth of program involvement, and level completed in the Kentucky 4-H Achievement Program.
 - B. Academic achievement.
 - C. Financial need.
 - D. Applicant attending a post-secondary academic or vocational institution in Kentucky and be a full-time student.
- 5. All applications will be reviewed by a selection committee and their decision is final.
- 6. To receive scholarship funds recipient will provide to the Kentucky 4-H Foundation proof of enrollment to a post-secondary academic or vocational institution no later than May 31, 2023.
- 7. Scholarship will be awarded in a check made payable to the applicant, funds can be used for any costs related to their post-secondary education.



Kentucky 4-H Foundation Scholarship Program

2022 Application

ELIGIBILITY: Please circle Yes or No

The applica	ant
Yes No	Has a 2022 High School graduation date
Yes No	Is a full-time Kentucky Resident
Yes No	Is a current Kentucky 4-H member
Yes No	Was a Kentucky 4-H member in 2021

The following items have been submitted:

The following feeling have been bubilities.
✓ Please check off each item
Completed Application (no additional sheets)
Essay, Between 200 and 400 words, double spaced
Letter of Recommendation, County Extension Agent
Letter of Recommendation, Non-family member
Current High School Transcript or Equivalent
Recent color photograph of applicant
Indicate which scholarships you are applying for (see page 2)

APPLICANT INFORMATION	
Name of Applicant	Birthday/Age
Traine of Applicant	Bittiday/11gc
Address	Phone Number
City	Email Address
Zip Code	County
Name of University or Post-Secondary Institution	Name of High School and Graduation Date
Academic Major/Area of Concentration (If Known)	Name of 4-H/Extension Agent (Please Print)
Name of Parent/Guardian (Please Print)	4-H/Extension Agent Signature

I certify that the enclosed information is correct and accurate to the best of my knowledge. Additionally, I hereby grant permission to the Kentucky 4-H Foundation to use the photograph enclosed and photographs taken in connection with the scholarship presentation in print and online marking and promotion.

Applicant's Signature	Date
Parent or Guardian's Signature	Date

Indicate Scholarships You Are Applying For There are no limits on the number for which you can apply

marca	c behold ships I du tile tippiying I di There are no timas on the number for which you can apply
Please che	eck off the scholarship(s) you are applying for
	\$1,500 James W. Kidwell Memorial Scholarship (recipient MUST attend the University of Kentucky, be a full-time
	student, and plan to pursue a career in agriculture or related field)
	\$1,000 Ale-8-One/Michael Bandy Scholarship provided by Ale-8-One Bottling Company and the late Brenda Bandy
	\$1,000 PW Lawrence Scholarship provided by PW Lawrence Trust Endowment
	\$1,000 Chris Caddell Memorial Scholarship provided by the Caddell Family and Heritage Bank
	\$1,000 Lexi Kinder Scholarship provided by Glen & Becky Kinder along with family & friends
	\$500 Scholarship for Service provided by Dr. Brent & Gwen Hutchinson (recipient MUST be currently or has been a
	member of State 4-H Teen Council and going into a field of public or civic service; does not have to be a KY
	resident; does not have to attend an institution in Kentucky)
	\$500 Comer Family Scholarship provided by the Comer Family
	\$500 Scholarship provided by Sawmill Farm, Aaron & Melissa Miller
	\$500 Scholarship provided by Fresh Start Farms, Ryan & Misty Bivens
	\$500 Scholarship provided by Dr. Mark Mains
	\$500 Scholarship provided by Kentucky 4-H SET Program (recipient MUST plan to major in STEM related field)
	\$500 Hazel Nadine Lacefield Memorial Scholarship provided by Glen & Becky Kinder
	\$500 Donnalee Small Memorial Scholarship provided by Glen & Becky Kinder
	\$500 Scholarship provided by Kentucky 4-H SET Program (recipient MUST plan to major in STEM related field) \$500 Hazel Nadine Lacefield Memorial Scholarship provided by Glen & Becky Kinder

4-H Membership & Achievement Program

Number of continuous years in Kentucky 4-H:	If a participant in the Kentucky 4-H Achievement Program, please
provide the level you have completed and received as	of January 1, 2022:

4-H Project Work List your 4-H projects and a skill/knowledge gained, please list by year. (example shown)

Year	Project/Program
2020	Horse Project / Proper care and feeding of my horse

4-H Communication Activities *Identify the type of activity, who your audience was and the project or subject title about which a speech or demonstration was formally presented on the local, county, district or state level along with the year and number of time(s) presented. (example shown)*

Year	Type of Activity/Audience/Presentation Title	Times Presented
2019	County & State Speech Contest/Judges, 4-H members and parents/How to Identify Trees	2

4-H Leadership & Citizenship *Indicate 4-H Leadership and Citizenship programs, events or activities you participated in by the year. Include club meetings or project groups where you held teaching, organizational or leadership roles. Include club officer roles. List the year, name of the group or activity and the role you played at the event.* (2 examples shown)

	club officer roles. List the year, name of the group or activity and the role you played at the e	
Year	Leadership or Citizenship Program	Role
2019	Clover County 4-H Club	Officer, President
2020	Day Camp, "Insects & More"	Workshop Leader

4-H Recognition/Awards List recognition and awards you have received in 4-H, why you received the award and who presented the award. (example shown)

Very 14 H Recognition and Awards

Year	4-H Recognition and Awards
2019	Outstanding Club Member of the Year – For leading the Community Clean-up Day – Presented by the Cloverleaf Club.

4-H Community Service Please list community service projects you coordinated, implemented or in which you

|--|

Year	Community Service	Role
2021	Roadside Cleanup by Extension Office	Participant
2020	Clothing Drive – implemented county wide clothing drive to help a local children's home who had lost funding	Organizer

Note: you may delete the examples provided above in each section and use the space to include more of your 4-H activities.

T-10		TAT .	1
Fina	ncial	Nee	O

Combined Household Adjusted Gross Income From Previous	Number of Dependent Children Claimed on Previous Year's			
Year's Tax Return:	Tax Return:			
Explanation/Statement of Financial Need:				
•				

All applications <u>must</u> be electronically submitted to <u>melissag.miller@uky.edu</u> by Wednesday, May 11, 2022, in order to be considered.

Programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.