

Hello everyone!

Registration for the 2025 KY 4-H Shooting Sports State Competition is enclosed in this packet. This mailing contains specific information, please read it carefully.

Included, you will find a 2025 State Competition Checklist. Please note county deadlines are prior to state deadlines – so one check can be generated for all youth fees. The earlier deadline also allows for data entry and proofreading. There are generally 700-1000 youth participating and deadlines are required for the event.

**Important Details:**

- **DATE:** Sept. 13-14, 2025
- **LOCATION:**
  - Saturday - Bluegrass Sportsmen's League, Wilmore, KY
  - Sunday - Central KY Gun Club, Berea, KY
- **COST:**
  - All Saturday Events - \$15
  - Trap (25 targets) - \$15
  - Trap (50 targets) - \$20
  - Trap (100 targets) - \$30
- **REGISTRATION:**
  - Included is a registration packet which contains:
    - General Information letter
    - Youth Registration Form
  - **REMINDER** - all youth planning to compete at the 2025 State Competition will complete and turn in a **Youth Registration Form** to the Kenton County Extension office: or to Sarah Hanks, coordinator, or Diane Kelley, 4-H agent at practice. The registration form has several permission statements that must be signed by a parent/guardian.
  - **State computer registration**
    - Can only be completed by an Extension Agent (LinkBlue required)
  - **Registration and fee deadline – Kenton County 4-H – Wednesday July 30; by 4:30p to the Kenton County Extension Office 10990 Marshall Road,**
  - Only youth who were included on the county roster are eligible to compete.
- **VOLUNTEER ROSTER/SIGN-UP:**
  - Adult and certified coach help is required for each day of the event. We will recruit parent/adult help from the 4-H'ers attending. Additional information about tasks will be shared next week.
- **REGISTRATION PAYMENTS:**
  - Each participating county must submit a **county verification form** and all registration fees to the State Office therefore - **Diane Kelley will need all Kenton County fees by July 30, 2025.**
  - No refunds will be given after **August 29<sup>th</sup>** by the state event.
- **NATIONAL TEAMS:**
  - Reminder that **any youth wishing to be eligible for the National Shotgun Team will need to compete in Division II (100 targets) at State.**
  - More information on 2026 National Teams will be shared in the coming weeks.

As always, if you have any questions, please reach out. Thanks.

*Diane Kelley* 7/2/25

Diane Kelley, County Extension Agent 4-H Youth Development Education – Kenton County





## 4-H County Registration Form

### Shooting Sports State Competition - 2025

**Participant Full Name:**

**Saturday Event Selection:**

**(\$15/event)**

*\*Only allowed to compete in 3 events total*

- |                             |                        |
|-----------------------------|------------------------|
| • Archery – Bow Hunter      | • Air Sport Rifle      |
| • Archery – Bare Compound   | • Air Target Rifle     |
| • Archery – Target Compound | • .22 Pistol           |
| • Archery – Recurve         | • Air Pistol           |
| • Archery – Target Recurve  | • BP Percussion Sport  |
| • .22 Sport Rifle           | • BP Percussion Target |
| • .22 Target Rifle          | • BP Flintlock         |
| • BB Rifle                  | • BP Pistol            |

1. **Event #1** \_\_\_\_\_

2. **Event #2** \_\_\_\_\_

3. **Event #3** \_\_\_\_\_

**Sunday Event Selection:**

*\*Can only select one event*

**9-11 Age Group**

- Division I (25 targets) - \$15
- Division II (50 targets) - \$20

**12-14 Age Group**

- Division I (50 targets) - \$20
- Division II (100 targets) - \$30

**15-18 Age Group**

- Division I (50 targets) - \$20
- Division II (100 targets) - \$30

**Age Group (select 1):**

☐ 9-11

☐ 12-14

☐ 15-18

**Division (select 1):**

☐ Division I

☐ Division II

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Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

### Event Consent and Release

**Survey & Evaluation Release:** I hereby establish my willingness to participate as an adult (i.e., 4-H leader, other volunteer, parent/ guardian, site manager, etc.) and give permission for my child (under 18 years of age) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary and that my child and I may choose not to participate and may withdraw from surveys and evaluations without impact on my or my child's eligibility to participate in the 4-H program. I understand that my child or I may be asked for consent before completing a survey or an evaluation.

_____ (Initials)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<b>I am willing to participate or give permission for my child to participate in any program evaluation.</b>
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**Permission to Participate:** I give permission for my child to attend and participate in the event listed above. I acknowledge and understand that participating in this event may include, but is not strictly limited to, the activities listed on the agenda provided. Participation is designed to expose 4-H members to new skills and experiences and to enable participants to be challenged to try new ideas and activities in a safe, nurturing environment. 4-H activity involvement will lead to contact with various individuals. I understand that attending this 4-H event is strictly voluntary and is not a requirement for being a 4-H member. I understand that my child is not required to participate in this event but grant permission for my child to do so despite the possible risks. I recognize that by participating in this event, as with any extracurricular activity, it may risk potential injury. I hereby attest and verify that I have been advised of the potential risks through the risk management plan, that I have full knowledge of the risks involved in this activity, and that I may incur expenses in the event of a loss, an accident, illness, or other incapacity, regardless of whether I have authorized such expenses.

_____ (Initials)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<b>I as the parent or guardian give permission for my child to participate in this event.</b>
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**Permission to Register:** I hereby give permission for the 4-H professional to use the information provided through the 4-H enrollment process to register my child for the listed 4-H event.

_____ (Initials)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<b>The event coordinator has permission to use my 4-H enrollment information to register my child for this event.</b>
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**Permission to Photograph:** I hereby give permission for the 4-H youth registering for this event to be photographed through the event while participating in activities. Photographs will only be used to share the success of the event and future marketing of the event.

_____ (Initials)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<b>I give permission for my child to be photographed and the photograph to be used as explained in the above paragraph.</b>
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<b>Youth:</b>	Print:	Sign:	Date:
<b>Parent/Guardian:</b>	Print:	Sign:	Date:

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