

KENTON COUNTY 4-H NEWSLETTER

We have listed results to the best of our ability. If we have missed someone, please let us know and we will be happy to print more results in our next newsletter.

CONGRATS

Please Note:
All State Fair
Livestock results
are on Anna's
Livestock Club Page.



KENTON CO. 4-H LIVESTOCK CLUB

2025-2026

Club Meetings & Ed. Hours



Check out our club meetings and education hours! More club meetings may be announced later. You don't need Education Hours to be part of the Livestock Club—but if you'd like to participate in Livestock Judging, the Country Ham project, or show an animal, you'll need 6 Education Hours with a certified livestock volunteer.

If you are planning to show livestock at the Kenton Co. Fair:

- A parent must attend one parent session. Sessions are held at the start of any Education Hour meeting.
- 6 hours must be completed by January 18th.

Any changes made to this schedule will be posted in advance in the newsletter, and emailed as well. In case of inclement weather, class cancellations will be emailed, communicated through TeamReach, and posted on social media.

4-Hers are encouraged to attend extra meetings! This year's classes are fantastic, and we'd love to see you there!

Date	Day	Time	Hours	Topic	Location
Oct. 25th	S	9:00-12:00	3	Poultry Processing	Barn at Marshall Rd.
Nov. 6th	Th	6:00-8:00	2	Livestock Judging	Wicklund
Nov. 25th	T	5:30-8:30	3	Cooking Class with Officer Elections	Wicklund
Dec. 15th	M	6:00-8:00	2	Soap Making/ Livestock Games	Wicklund
Jan. 7th	W	6:00-8:00	2	Building Project Night	Wicklund
Jan. 17th	S	TBA	3	TBA	TBA

Kentucky State Fair

We're so proud of everyone who represented Livestock Club at State! Way to go, 4-Hers!

Be sure to check out our photos from the week on the next page

Sheep:	Swine:	Cattle:	Sunshine Show Mentors:	Country Ham:	Country Ham (cont.):
• Alexa B.	• Alexa B.	• Lindy K.	• Anna Beth M.	• Anthony B.	• Emelia G.
• Maci B.	• Maci B.	• Addyson S.	• Addy M.	• John B.	• Josie G.
• Anna Beth M.	• Bristol H.		• Easton S.	• Sadie C.	• Claire S.
• Addy M.	• Oakley H.			• Ella G.	• Liam T.
• Alivia S.	• Kendall W.				

For more information, or to ask questions, contact Anna Meyers:

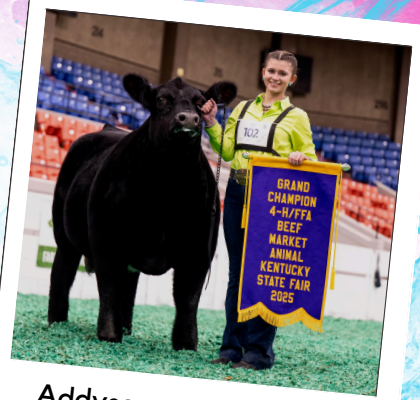
anna.meyers@uky.edu

(859) 356- 3155

2025 Kentucky State Fair



Kendall and her
Grand Champion
KY Proud Market Hog



Addyson and her Grand
Champion Market Beef

Bristol Hopkins
3rd Place Chester White Market Hog

Oakley Hopkins
Champion Division Showman

Lindy Kiser
3rd Overall Maine Anjou Steer

Alivia Simpson
Reserve Champion Shropshire Market Lamb
Reserve Champion Kentucky Proud
Shropshire Market Lamb

Addyson Simpson
Grand Champion Cross Market Steer
Grand Champion Overall Steer

Kendall White
Reserve Champion KY Proud Duroc Market Hog
Grand Champion KY Proud Crossbred Market Hog
Grand Champion Overall Ky Proud Market Hog



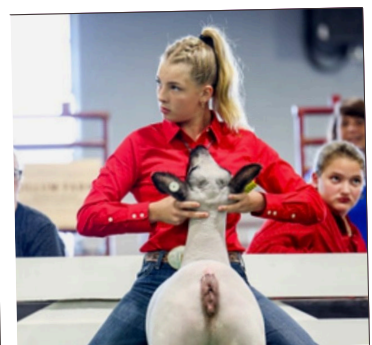
Bristol and her crossbred
market hog showing off in the
market show



Alivia and her Shropshire
in the Championship Drive



Oakley owning the ring in
her showmanship class



Maci in her element at
Market Lamb Showmanship



Country Ham Crew after
finishing state speeches



Lindy making her steer look his
best on the green shavings



Annabeth rocking showmanship
with her lamb's head high



Addy setting legs and
showing up strong!

KENTON COUNTY 4-H

SPARK YOUR INTEREST

MONDAY
SEPT. 22
6:00-8:00 PM

Complete Your Registration form
Learn about 4-H Clubs &
Activities
Meet Club Leaders
Ask Questions

KENTON COUNTY EXTENSION
10990 MARSHALL RD
COVINGTON, KY 41015

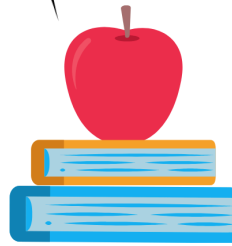
WWW.KENTONCOUNTYEXTENSION.ORG

***THIS IS NOT AN ACTIVITY OF THE SCHOOL OR KENTON COUNTY SCHOOL DISTRICT ***
The United States Constitution requires schools to respect the right of all external organizations to distribute flyers to students at school if the school permits any such organization to distribute flyers. Accordingly, the school cannot discriminate among groups wishing to distribute flyers at school and does not endorse the content of any flyer distributed at school. The school encourages parents to assist their children in making choices appropriate for them.



KENTON COUNTY 4-H

SPARK YOUR INTEREST for TEACHERS



Kenton County Extension

10990 Marshall Road
Covington, KY 41015

September 22; 6:00-8:00 pm

What 4-H Can Do For YOU!

We invite you to review Kenton County 4-H curriculum and classroom resources. Please visit our Teacher Table for more information.



Contact Us



kenton.ext@uky.edu



859.356.3155

Blankets & Books BLANKET MAKING

**10AM:
2PM**

WE ARE MAKING NO-SEW FLEECE
BLANKETS TO PAIR WITH BOOKS
FOR KIDS!
COME HELP ANYTIME 10AM-2PM
ALL AGES WELCOME!

**SAT
9/20**



Kenton County Cooperative
Extension & Arboretum
10990 Marshall Road
Covington KY 41015



**KENTON COUNTY
PUBLIC LIBRARY**



**Cooperative
Extension Service**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt of prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.

SAVE THE DATE!

**November 20-22,
Camp Paradise Valley**



ISSUES CONFERENCE

For more information contact:

anna.meyers@uky.edu

FARM TO TABLE PIG ROAST EVENT

Hosted by



SATURDAY SEPT. 13

HONEY LOCUST FARMS
15100 MADISON PIKE
MORNING VIEW, KY

DOORS OPEN AT 6:00 PM
DINNER SERVED AT 7:00 PM

\$40 Per Person/\$70 Per Couple
\$280 Per Table of 8



**QR CODE
TO RESERVE
YOUR SPOT**



**QR CODE
TO PAY**

Cooperative
Extension Service

MARTIN GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension Service are provided regardless of race, color, sex, or age. Persons with disabilities are encouraged to attend all programs. If you are unable to attend a program, please contact your local Extension office for more information. If you are unable to attend a program, please contact your local Extension office for more information. If you are unable to attend a program, please contact your local Extension office for more information.



4-H Council Raffle Item

Council is selling Raffle Tickets for the following:

Yeti Tundra 45
Thermoworks Classic Thermapen
Thick Cut T-Bone Steaks (4)
Taste of Texas Seasoning
12 pack of Diet Coke

Drawing will be at 8:30 pm
September 13
Farm to Table Event
Honey Locust Farms

Only 150 ticket available.
Terms & Conditions listed on ticket

\$10.00/ Ticket

Ticket #11111

KENTON COUNTY 4-H COUNCIL

RAFFLE TICKET

DRAWING AT 8:30 ON 9/13/2025
AT HONEY LOCUST FARMS

Only 150 tickets available!

Gaming License #452367646


NAME: _____

PHONE: _____

EMAIL: _____

ADDRESS: _____

Ticket #11111



*Items not to scale

TERMS & CONDITIONS

- Raffle tickets are not convertible to cash
- The winner does not need to be present to win
- This ticket can be used once

RAFFLE CONTENTS: \$500 VALUE

Yeti Tundra 45, Thermoworks Classic Thermapen, thick cut T-Bone steaks raised by a local 4-H Member (x4), Taste of Texas Seasoning, 12 Pack of Diet Coke

**Please
Read**

EVERYONE NEEDS TO RE-ENROLL!

Again this year you will enroll via the 4-H online system and enter all 4-H'er and volunteers via the internet. Please call us if you need assistance.

**PLEASE DO NOT REGISTER BEFORE SEPTEMBER 10TH
NEW SYSTEM WILL BE READY THEN!**

Directions for Previously Enrolled 4-H'ers and Volunteers

Please note: For those who are already enrolled into Kenton County 4-H, an account has already been made for you. If you attempt to enroll and can not get into the system, please call our office at 859.356.3155 and we will give you the email that was used when making your account. Once you have logged into the account you can change that email if you need to. Complete step by step pictorial directions are on our website at: kentoncountyextension.org.

Directions to get started:

1. Scan the QR Code or log in to: <http://www.v2.4honline.com/>
2. Log in with your email and click forgot password. Then reset your password.
3. Follow the directions on each screen and hit submit when finished.
4. If you need a pictorial directory, directions can be found on our website:
www.kentoncountyextension.org







Directions for New 4-H'ers and Volunteers

You will be making a new account. Follow these directions

1. Scan the QR Code or log in to: <http://www.v2.4honline.com/>
2. Select Kentucky from the State Drop Down
3. Select Kenton County from the County Drop Down
4. Complete your family information and click create account
5. Complete your address
6. Add new members to your family
7. If you need further information or a pictorial directions, go to our website at
www.kentoncountyextension.org



SEPTEMBER 2025

SUN	MON	TUE	WED	THU	FRI	SAT
7	1 Office is Closed Today 	2 Shooting Sports 5:30 pm Lloyd Wildlife Fair Board Meeting 7:30 pm 10990 Marshall Road	3 Bartlett Sch. Club	4 Kenton Coutny 4-H Award forms & scholarships due 4:30 pm	5 Awards forms judging Future Wildcat Roundup	6 
	8 4-H Wildlife Series 10990 Marshall Road Twenhofel School Club	9 Cloverbuds 5:00 pm 10990 Marshall Road	10 4-H Agent Staff 8:00-4:30 pm	11 Grant Report Due Support Staff Training Grant County Ext.	12	13 Farm To Table 7:00 pm Honey Locust Farms State Shooting Sports Wilmore, KY
14 State Shooting Sports Berea, KY	15 MEETING 4-H Council 7:00 pm 10990 Marshall Road	16  Shooting Sports 5:30 pm Lloyd Wildlife	17	18	19 UK Staff Awards Set Up SPARK Event	20
21	22 Spark Your Interest 6:00-8:00 pm 10990 Marshall Road 	23	24	25	26	27
28	29 Spark Your Interest 6:00-8:00 pm 10990 Marshall Road	30 CEC 6 pm Kenton Lands	Important Dates: Farm To Table 7 pm Honey Locust Farms		4-H Council Meeting 10990 Marshall Rd 7:00 pm Sept. 15	

4-H COUNCIL AGRICULTURE SCHOLARSHIP & 4-H COUNCIL SCHOLARSHIP

Scholarships will potentially be awarded for 2025:
\$1,000 – \$1,500 From the Bi-County Coop Agricultural Resolvment Fund

The following requirements apply to scholarship:

1. Applicants must have a high school graduation date of 2025.
2. Applicant must be a full-time Kentucky resident.
3. Applicant must have been an active Kenton County 4-H member for at least the current and past three (3) years (the current year 2025, 2024, 2023) an active participant in an ag related project.

Applicant must attend a post-secondary academic or vocational institution and be a full-time student, consideration given to the program of study.

Application Process:

Applications available at the Kenton County Extension office and on the Kenton County 4-H website at www.kentoncountyextension.org. All applications must be electronically submitted by e-mail to dkelley@uky.edu on or by Thursday, September 4, 2025, in order to be considered. Scholarship winners will be announced and recognized during the Kenton County 4-H Recognition Event in October.

The Kenton County 4-H Council sponsors an annual scholarship award for qualifying 4-H members. This is an opportunity to assist 4-H members in providing for their education and is a way that the Kenton County 4-H Council can help youth develop into active, contributing leaders of society.

- Applicant must have been actively involved in Kenton County 4-H programs, events and/or activities for all four years of high school.
- Applicant must be enrolled in an accredited college or licensed trade or vocational school.
- Applicant must complete scholarship criteria to receive funds

Call the Extension office at 356-3155 for an application form or for more information or download the information from our website at: www.kentoncountyextension.org.

Deadline to submit an application is 9/4/2025. Results will be announced at the Recognition Event.

IMPORTANT DEADLINES – GET YOUR FORMS IN TODAY!

4-H Outstanding Animal Forms

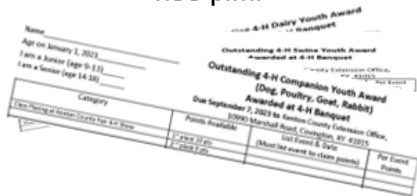
Now posted at:

<https://kenton.ca.uky.edu/record-booksachievementbanquet-awards>

Completed signed forms are due

September 4, 2025 by

4:30 p.m.



4-H Recognition Points Log

Now posted at:

<https://kenton.ca.uky.edu/record-booksachievementbanquet-awards>

Completed signed forms are due

September 4, 2025 by

4:30 p.m.



KENTON COUNTY 4-H ITEMS DUE SEPTEMBER 4

4-H Council Scholarship App

4-H Recognition Points Logs

Individual 4-H'ers county, area, district, state or national results and awards received info for Recognition Committee

Outstanding Livestock Award Forms

4-H Bi-County Coop Scholarship

SUBMIT YOUR RESULTS FOR AWARDS BOOKLET—Due Sept. 4 by 4:30 p.m.

Recognition of all our 4-H members' accomplishments is an important aspect of the 4-H Recognition Event. 4-H'ers who have received a county, area, district, state or national 4-H award are asked to submit items for which he/she would like to be recognized. Please submit written (e-mail is fine) your name, the name of the 4-H event, and the award received. All results will be compiled for 4-H'ers to receive recognition. All lists are due by Thursday, Sept. 4th at 4:30 p.m., to the Durr Extension Office. Lists are used to order appropriate awards.

Example List:

Sally Doe

*2025 4-H State Communications Event; Blue

*2025 4-H County Speech —13-year-old, Blue & Champ

2025 CLOVERVILLE PARTICIPANTS

Anthony Barnett	Emma Donahue	Fionna Lawrence
John Barnett	Patrick Donahue	Addy McCarty
Grace Bene	Patrick Donhue	Anna Beth McCarty
Nicholas Bene	Kate Gibbons	Kylie Patton
Hoyt Bilz	Ella Gripshover	Branson Shaw
Macie Bilz	Emelia Gripshover	Addyson Simpson
Sadie Chrisco	Harry Gurley	Kylie Terhaar
Adrian Doll	Josie Gurley	Liam Tinch
Anna Donahue	Lydia Hinman	Eli Wilson

When Will I Get My Project Back?

You may pick up fair projects after the Kentucky State Fair, August 26-29 at the Kentucky County Extension office, 10990 Marshall Road.

Cloverbud Kenton County Fair Participants

Savannah Chrisco
Veronica Drees
Jackson Egbers
Chuck Gurley
Frank Gurley
Natalie Osenga



**WELL
DONE!**

State Fair Livestock Participants

Bristol Hopkins
Oakley Hopkins
Lindy Kiser
Addy McCarty
Anna Beth McCarty
Addyson Simpson
Alivia Simpson
Kendall White



Gain Leadership Skills and Plan Your Club Year

KENTON COUNTY 4-H CLUB OFFICER TRAINING

Monday, October 20, 2025, 6-8 pm
Kenton County Cooperative Extension 10990
Marshall Road, Covington, KY 41015

PREREGISTER ONLINE AT:

www.kentoncountyextension.org



University of
Kentucky



4-H HORSE SKILL-A-THON

Participate as an individual or in county teams of four.
Increase your knowledge through six hands-on stations.
Learn more about the Kentucky 4-H Horse Contest.

- ✓ Saturday, November 1, 2025, 1-4 pm
- ✓ 10990 Marshall Rd, Covington, KY 41015
- ✓ Please register by October 25, 2025

FOR MORE INFO :
<https://kenton.ca.uky.edu/>

4-H Council Dates 2025-2026

PLEASE JOIN OUR LOCAL 4-H COUNCIL - YOU ARE IMPORTANT FOR
THE PROCESS AND EVENTS FOR OUR 4-H MEMBERS.

MEETINGS START AT 7 PM. LOCATIONS ROTATE PER AVAILABLE SPACE.

September 15, 2025; Marshall Road Location

October - No Meeting (Awards)

November 17, 2025; Kenton Lands Road Location

December 15, 2025; Potential Dinner (Location TBA)

January 26, 2026; Marshall Road Location

February 16, 2026; Kenton Lands Road Location

March - No Meeting (Communication Event)

April 20, 2026; Marshall Road Location

May 18, 2026; Marshall Road Location

June 15, 2026; Kenton Lands Road Location - depending on Camp dates

July - No Meeting (County Fair)

KENTUCKY 4-H ACHIEVEMENT ELIGIBILITY REQUIREMENTS, TIMELINE, INFORMATION

NEW FORMS/NEW PROCESS

Eligibility Requirements:

- Applicants must be active, enrolled 4-H members in good standing within their county and have participated in 4-H in Kentucky for at least one year.
- Applicants must have at least 6-hours of 4-H involvement within their county 4-H program for the year they are applying.
- Applicants must meet the age requirements for the Achievement level they are applying for.
- Youth who have turned 19 but were active, enrolled 4-H members in the previous program year are eligible to apply.
- All information in the application must be accurate and truthfully represent the 4-H member's involvement and experiences.
- If the application is found to be falsified, it will be disqualified.

WORKSHOP DATE: October 2 (Thursday)

6:00-8:00 pm

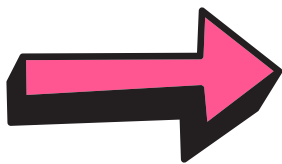
10990 Marshall Road

Or schedule an appointment time with Diane; dkelley@uky.edu

4-H CROSS COUNTY LINES POLICY

Kenton County 4-H Council will address cross county lines concerns for the 2025-2026 program year during their regular November 17 meeting. All requests to exit or enter a program must be received in writing and turned in to Diane Kelley, at 10990 Marshall Road Location by 4:30p.m. on 11/17/2025. As a general rule, a young person becomes a 4-H member within the county where he/she is a resident or attends school. Participation close to home usually allows the young person and his/her family to become more fully engaged in 4-H and more actively involved in the greater community.

Generally, where a young person participates in 4-H becomes an issue when competition is involved; where a young person is a member becomes important to fair and ethical competition. It is assumed that a young person is a member of 4-H in the county of residence or county where the young person attends school. To compete as part of any other county's 4-H program, a transfer of membership must be clearly established through a request by the member, approval by the agents and councils involved and appropriate documentation. Determination of whether a young person may cross a county line is to be completed on a case by case basis by the agents and councils involved.



SAVE THE DATE



Kenton County Extension Agents 4-H Youth Development

Diane Kelley
Diane Kelley

dkelley@uky.edu

Lori Clark

Lori Clark

lori.clark@uky.edu

Anna Meyers

Anna Meyers

anna.meyers@uky.edu

4-H Assistant

Vanessa Sturgill

vanessa.sturgill@uky.edu

4-H Secretary

Mary Cannon

mary.cannon@uky.edu

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities
accommodated
with prior notification.