

KENTON COUNTY 4-H NEWSLETTER

May 2025

 Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky.

4-H CAMP

Open to all Kenton County Youth Ages 9-14

JUNE 9-13, 2025



Camp Orientation - May 12 or May 21

Camper/Teen & Parent must attend - Ages 9-17



Time:

6:00 pm



Location:

Kenton Co Extension; 10990 Marshall Rd

Cost:

\$200



Call Our Number

859.356.3155



 Visit Our Website
kentoncountyextension.org

Adult/Junior Counselor Training

Saturday, May 17

9:30-11:30 am

Owen County Extension

265 Ellis Road, Owenton

For Ages 15 - Adult

KENTON CO. 4-H LIVESTOCK CLUB

Congratulations to our Livestock Club Seniors!



Maddie Kidd is a member of the livestock judging and skillathon teams, and shows pigs as well. She's graduating from Simon Kenton High School. Congratulations Maddie!



Anthony Barnett competes in the country ham project well as shooting sports, and is graduating from Our Lady of the Rosary Homeschool. Congratulations Anthony!

Attention Sheep Showman!

There are some exciting changes to the 2025 Kenton County Fair Sheep Show!

The Kenton County 4-H and FFA Market Lamb and Production Sheep show has been moved to **Saturday, July 12th**.

Also, following the county shows, there will be an open sheep show. Spread the word to any of your friends in other counties who show sheep!

Validation

The 2025 Validation process will be similar to the 2024 validation process. All:

- market beef
- swine (market and breeding)
- sheep (market and commercial)
- goats (market and commercial)

must be validated at an in person and receive a KUIP tag!

For validation forms and more information, please reference my email from Jan. 24th, or visit:

<https://afs.ca.uky.edu/4h-youth/validations>

Please submit validation forms **one week in advance of your validation date** and note that novice (clover buds) who plan to show livestock must validate too!

Close May Validation Sites:

- Bourbon County Fairgrounds (30 Legion Rd. Paris, KY): Thursday, May 1st, 5:00-7:00 pm EDT
- Mason County Old Bluegrass Stockyards (7124 AA Hwy. Maysville, KY): Saturday, May 3rd, 9:00-11:00 am EDT
- Spencer County High School (520 Taylorsville Rd. Taylorsville, KY): Wednesday, May 14th, 5:00-7:00 pm EDT

These are just the closest location, see the website for the complete list.

Validation Checklist:

- ☐ Species specific validation form
 - Signed by 4-H agent
 - With Premise ID Number
- ☐ Google form filled out
 - See QR Code Left
- ☐ Hold Harmless Agreement Signed (if parent not present at validation)
- ☐ \$5 cash or check per animal you are validating

Google Form for Small Animal Validation:



Also in "2025 Livestock Validation Process" Document

WE'VE GOT BIG BUGS

MAY 29

10 AM - 2:00 PM

MARSHALL ROAD LOCATION

Come join us while we investigate how to catch, pin, and identify local insects.

Please bring a lunch and a drink

REGISTER AT:

www.kentoncountyextension.org



KENTUCKY 4-H FOUNDATION SCHOLARSHIPS

Deadline to apply is Friday, May 16, 2025

DOWNLOAD YOUR APPLICATION TODAY AT:
kentucky4hfoundation.org/scholarships

Submit your application online to
melissag.miller@uky.edu



June 10-13, 2025

For more information, registration forms, cost, etc., please contact: lori.clark@uky.edu.

KENTON COUNTY 4-H

POULTRY

BBQ DAY CAMP



MARSHALL ROAD OFFICE

9:00 AM - 1:00 PM

10990 Marshall Road; Covington, KY 41015

Ages 9-18 - please no Cloverbuds!
Learn how to BBQ chicken & turkey.
Must have 20 participants to have class

REGISTER:
WWW.KENTONCOUNTYEXTENSION.ORG

University of Kentucky
Kenton County

4-H

GARDEN CLUB

MAY 14, 2025
5pm

Kenton County Extension Office
10990 Marshall Road
Covington, KY 41015

Please register via PACE or
email: dkelley@uky.edu by May 12
for material preparation



INFORMATION YOU NEED ABOUT

Directions to Enter 4-H/OPEN Projects for the Kenton County Fair

- All 4-H youth (age 9-18) who want to enter projects must turn in Record Book by 4:30 p.m. on July 7 to the Marshall Road and register the record book online at: kentoncounty.fairentry.com.
- All 4-H Fair Building/Open Building Projects must be entered in the Fair Entry system at: kentoncounty.fairentry.com by 4:30 p.m. on July 7. After you have registered your projects, email mary.cannon@uky.edu and she will print your fair tags.
- Social Security numbers will be required. Only the fair administrator can see this number and it will only be used for State Fair participants.
- Our office will be happy to help you learn the online system by appointment only.
- Youth must enter all projects online by 4:30 p.m. on July 7.
- Sunday, July 13th is a drop off day only. You will bring your projects to be judged. You must register your projects ahead of time and have the proper tags on them when you arrive on July 13th.
- You WILL NOT be able to enter your projects into the Fair Entry system on drop off day, July 13th if you don't enter them by 4:30 p.m. on July 7.

Fair Tags will be printed and can be picked up at the Marshall Road Office on July 9-11 from 8:00 a.m. to 4:30 p.m.

RECORD BOOK REQUIREMENTS

In order to enter projects at the Kenton County Fair, you must meet the following requirements:



Record Books/scoring guidelines are in the Kenton County Extension Office lobby or on the website. 4-H'er must complete a Building/Companion Animal record book and/or Market Animal record book.



You must include a project achievement story. Reminder: the stories must be the child's original work.



All record books are to be logged in before 4:30 p.m. on Mon. July 7 & entered online at kentoncounty.fairentry.com. As always, record books will be accepted during office hours in the weeks prior to the deadline.



Record Books are available at kentoncountyextension.org. Fill it out, save a copy on your computer, and print it off for submission



Be sure to include your record book(s) when you enter other projects in the Fair Entry system: kentoncounty.fairentry.com

ATTENTION CLOVERBUDS:

Cloverbuds will NOT enter their projects online. They will bring their projects to the Fairgrounds and fill out an entry form at the fairgrounds. If you would like a cloverbud entry form early, email Mary at: mary.cannon@uky.edu

Fair Dates & Deadlines

Record Book Deadline:

July 7, 2025 by 4:30 pm

Online Entry Deadline:

July 7, 2025 by 4:30 pm

Kenton County Fair:

Item Drop Off: July 13

Item Pick Up: July 20

Fair Dates: July 14-19, 2025

Kentucky State Fair:

August 14-24, 2025

THE 2025 KENTON COUNTY FAIR

Miscellaneous Categories for the Fair

Please note that in order to enter any 4-H project at the fair you must submit a completed Record Book and enter all projects in the fair entry system by 4:30 pm on July 7, 2025.

4M01	BASKET WEAVING
4M02	MODELS
4M03	LEATHER CRAFT
4M04	RECYCLED CRAFT
4M05	PRECAST/FIRED CERAMICS
4M06	JEWELRY (NO PONY BEADS)
4M07	METAL CRAFT
4M08	DECOUPAGE
4M09	DUCT TAPE ART
4M10	MODEL ROCKETS
4M11	HOLIDAY CRAFT
4M12	SCRAPBOOK OR JOURNAL
4M13	YARD ORNAMENT/REPURPOSED
4M14	FOLK ART; TIN PUNCH; CANDLE
4M15	NATURE CRAFT
4M16	BEAD CRAFT
4M17	PAPER CRAFT
4M18	RIBBON CRAFT
4M19	HAND CRAFTED SOAP
4M20	DECORATED TEE SHIRT
4M21	SIMPLE CLOTH ITEM
4M22	MOSAIC
4M23	SINGLE PHOTOGRAPH
4M24	SINGLE PHOTO (SUBJECT PERSON)
4M25	SHADOW BOX
4M26	LIVESTOCK POSTER
4M27	DIAMOND ART FROM A KIT
4M28	DIAMOND ART ORIGINAL WORK
4M29	TABLE TOP FARMS

The Miscellaneous Sewing categories have not changed

Cloverbud Entries for the Fair

Entry tags are not needed for Cloverbud projects. An entry sheet will be provided at the fairgrounds for you to fill out. You can call the office to ask for one prior to the fair.

1. Tomato – any variety, plate of 3 large or 6 cherry
2. Cucumber – plate of 3
3. Beans – plate of 12
4. Corn – any variety, plate of 3
5. Vegetable Plant – grown in container
6. Flowers – 1 bloom, any variety, in small bottle with water
7. Sunflower – 1 head, does not need to be mature
8. Houseplant or Hanging Basket
9. Forestry – 5 leaves; pressed, mounted, and labeled with common name, where found, and date found
10. Jewelry - necklace or bracelet
11. Geology – 10 rocks or fossils; mounted and labeled with name of rock
12. Wood Science – any wood item sanded
13. Photography – 2 photos, any subject, mounted on 8 x 10 mounting or poster board
14. Foods – plate of 5 cookies, any type
15. Knitting/Crocheting/Needlepoint/Cross-stitch/Crewel
16. T-shirts – decorated
17. Weaving – 1 item
18. Leather Craft – 1 item
19. Folk Art – 1 painted item
20. Nature Craft – 1 item
21. Ceramics – 1 piece, stained or glazed
22. Drawing – pen, pencil, crayon, markers, chalk, charcoal
23. Painting – watercolor, oil, acrylic
24. Home Environment – any 1 item made for the home
25. Model – 1 item, age appropriate
26. Popsicle Stick Craft – 1 item
27. Holiday Craft – 1 decoration, any materials
28. Recycled Craft – 1 item
29. Electric—1 item
30. Paper Craft
31. Miscellaneous – 1 item that does not fit into any other class (no vegetables, no flowers, no animals)

AUCTION/RAFFLE

ITEMS NEEDED

4-H is collecting items to be used in a raffle at the Kenton County Fair .

Items can be dropped off at the Kenton County Extension Office. Thanks for helping.

Please
Donate

FAIR PHOTOGRAPHY ENTRY LIMIT

New Rule: This year you will be limited to 10 photography entries only. That includes the Horticulture Photography as well. Please only 10 total pictures per child.

Campbell County 4-H Saddle Up Club

*Horse Camp
June 8-13, 2025*



*Alexandria Fairgrounds
100 Fairground Road
Alexandria, KY 41001*

\$165.00- for CC 4-H Saddle Up Club Members

\$200.00 - for all others



HORSE CLUB INFORMATION

State Horse Show

June 18-July 2, 2025 - KY Fairgrounds

Campbell Co Saddle Up Horse Camp

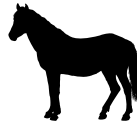
June 8-13 - Alexandria, KY (see flyer above)

State Horse Contests

June 17 & 18; Locust Trace Ag Center; Lexington, KY

The Educational hours deadline is May 15.

Horse Eligibility Form deadline is May 15.



STATE HORSE FORMS- May 15.

On-line forms are due on May 15.

4-H Recognition Points Log - Due September 4, 2025

The Kenton County 4-H Recognition Points Log is a system for each 4-H'er to record everything they've done throughout the program year. A designated number of points are awarded for a variety of activities.

These logs are used to determine the outstanding boy and girl award that is presented each year at the 4-H Recognition Banquet. They are also helpful when applying for 4-H Achievement Forms. The 4-H Recognition Points Logs are available at the Extension Office in the foyer next to the record books.

Recognition Points Logs for the 2024-2025 year will cover from September 1, 2024, through August 31, 2025. All Recognition Points Logs are due to the Extension Office by 4:30 p.m. on Thursday, September 4, 2025.





Details

- Silent Auction
- Food trucks
- Early Country Store Access
- Commemorative 60th Anniversary T-shirt
- ...and much more!

STATES' 4-H SUMMER HOSTING

Youth from Japan, Korea, and Taiwan seeking host families this summer!

July 21-23 through August 16-18, 2025. Host a youth aged 12-18 or an adult chaperone. Go to: states4hexchange.org/state-contacts to find contact information for your state.





Cloverbud Meeting

There will be no Cloverbud meeting in May. Meetings will start again in the fall. See you then.



May 2025

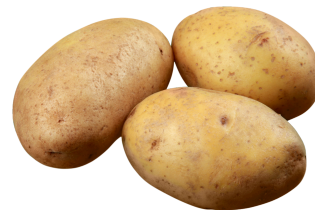
SUN.	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SAT.
		<i>Mother's Day</i>		① Country Ham Cleaning 2-8 pm Marshall Road State Officer Slating	② State Officer Slating	③
④	⑤ Livestock Judging 5:30 pm Marshall Rd Location	⑥ Shooting Sports 5:30 pm Lloyd Wildlife	⑦	⑧ Blazing Bridles 6:30 pm Serpentine River Farms	⑨	⑩ Needlecraft Club Teen Adventures 10 am Marshall Road Camp 60th Anniversary Carlisle, KY
⑪	⑫ 4-H Camp Orientation 6:00 pm Marshall Road For Camper & Parent	⑬	⑭ Garden Club 5:00 pm Marshall Road	⑮ Livestock Judging 5:30 pm Marshall Rd Location Small Animal Club 6:00 pm Kenton Lands Rough Riders/Soaring Eagles 7:00 pm Kenton Lands Twenhofel Health Twenhofel Leadership; 9 am	⑯ 4-H Foundation Scholarships Due 4:30 pm online	⑰ AC/JC Training 9:30-11:30 am Owen County
⑱	⑲ Livestock Judging 5:30 pm Marshall Road 4-H Council 7:00 pm Marshall Road	⑳	㉑ Lego Club 6:30 pm; Kenton Lands 4-H Camp Orientation 6:00 pm Marshall Road For Camper & Parent	㉒ Shining Stars 1:00-3:00 pm Kenton Lands CEC 6:00 pm Marshall Road	㉓	㉔
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www.kentoncountyextension.org



Smashed Potatoes



Ingredients:

6 large baking potatoes

Cooking Spray

1 ½ cups sliced fresh mushrooms

4 green onions, thinly sliced

6 ounces fresh spinach

1 Tablespoon canola oil

2 teaspoons Dijon mustard

¾ cup light sour cream

1 cup 2% cheddar cheese shredded

½ teaspoon salt

½ teaspoon black pepper

Directions: Preheat oven to 400 degrees F.

Wash and dry potatoes. **Spray** the skins with cooking spray and **pierce** potatoes in several places with a fork. **Place** on a 13 by 18 inch baking sheet. **Bake** until tender, about 1 hour. **Wash** mushrooms, green onions and spinach. **Heat** oil in a skillet over medium-high heat. **Add** mushrooms and **sauté** for 6 minutes. **Add** the green onions and fresh spinach, **sauté** for 1 minute. **Slice** off top inch of each potato, leaving a ¼ inch border around the edge. **Scoop** out the flesh into a mixing bowl and **mash**. **Add** mushroom mixture, Dijon mustard, sour cream and ½ cup cheese. **Mix** well and season with salt and pepper. **Scoop** mixture into potato shells and **sprinkle** with the remaining cheese. **Return** the potatoes to the baking sheet and **bake** until heated through and golden brown on top, about 20-25 minutes. **Yield:** 6 servings

Nutritional Analysis: 410 calories, 9 g fat, 4.5 g saturated fat, 20 mg cholesterol, 400 mg sodium, 70 g carbohydrates, 9 g fiber, 4 g sugar, 15 g protein.

Sincerely,
County Extension Agents
4-H Youth Development Education - Kenton County

Lori Clark
lori.clark@uky.edu

Anna Meyers
anna.meyers@uky.edu

Diane Kelley
diane.kelley@uky.edu



4-H Youth Development Assistants

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Kaylen Greene-Purcell
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Mary Cannon, Secretary
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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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