

Kenton County 4-H Newsletter

MARCH 2025

 Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky.

KENTON COUNTY 4-H CAMP

JUNE 9-13, 2025

4-H Camp is available to Kenton County residents ages 9-14



COST: \$200 - www.kentoncountyextension.org

Orientation Dates:

Tuesday, May 12
or

Wednesday, May 21
6:00 pm

10990 Marshall Road office
Parent & Camper must attend

AC/JC Training:

Saturday, May 17, 2025
9:30-11:30 am

Owen Co. Extension Office
265 Ellis Rd, Owenton, KY

Kenton 4-H Target Sharks

Club Leader: Mike Coyle kentoncty4hscc@gmail.com

Club Coordinator: Sarah Hanks sarahhanks124@gmail.com

Mandatory Safety Meeting

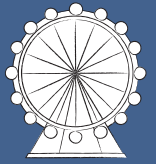
March 18, 2025 6-8:00 p.m.

**450 Kenton Lands Road
Erlanger, KY 41018**



YOUTH AND ADULT MUST ATTEND ONE SESSION

Prepare for the Fair Class



March 26, 2025

6:00 - 8:00 pm

Marshall Road Location



For ages 9-18

No Cloverbuds please.

Shooting Sports Spring

2025 Coaches Certification Workshop

March 28, 2025

Lake Cumberland 4-H Camp

Registration Deadline: March 10

**Must have completed background check
process.**

For more information contact:

Diane Kelley

dkelley@uky.edu

(859) 356-3155

4-H Communication Event

March 20, 2025

6:00 p.m.

Marshall Road Location

Register by March 13

**EVERYONE MUST RE-ENROLL/ENROLL EACH YEAR
ADULT VOLUNTEERS, CLUB LEADERS, & YOUTH**

Go to our website for complete directions or scan the
QR code here to begin.

Please call the office if you need assistance.

Both Youth & Volunteers



KY FOREST LEADERSHIP PROGRAM

Are you interested in the environment and want to know more about forests, trees, insects, water and wildlife? Then consider the Kentucky Forest Leadership Program where you can explore the many aspects of forestry and related fields. If you like hands-on learning in the great outdoors this program is for you. This week-long, residential program is for high school students completing their sophomore and junior years. For more information and to download an application go to: <https://kflp.ca.uky.edu/>.

Please Note: Registration deadline is April 18, 2025.



UNIVERSITY OF KENTUCKY
Robinson Forest
SCE 23

WILDLIFE
ENTOMOLOGY
FORESTRY

Kentucky Forest Leadership Program
Wildlife & Entomology

Your Adventure Starts Here...

KENTUCKY FOREST LEADERSHIP PROGRAM



June 1 - 6, 2025 @ UK Robinson Forest

\$500 fee after acceptance

Scholarships Available

Durr Foundation Scholarship Deadline: Mar. 7, 2025

ELIGIBILITY: Applicants must:

- be incoming first year college students who enter one of the qualifying universities the fall following high school graduation
- be enrolled full-time on the campus
- be high school graduates from a school in one of the following 12 counties and must have been active members in a 4-H program in that county for the last 4 years: Boone, Bracken, Campbell, Carroll, Gallatin, Grant, Harrison, Kenton, Mason, Owen, Pendleton, or Robertson
- maintained a 2.5 GPA their last 2 years of high school
- submit their high school transcript
- submit their ACT or SAT scores
- submit 2 letters of recommendation, from an extension agent and from a counselor, teacher or principal
- submit an essay stating why you would like to be the recipient of this scholarship and including your interests and/or goals for the future
- fill out this application independently and appear for an interview if needed
- electronically sign the application

Up to 5 scholarships are awarded, maximum award is \$6,000. Scholarships are paid to any 2 or 4 year Kentucky College or University. Scholarships are paid at \$1,500 per semester. Grades are checked at the end of the first year and students maintaining a 2.0 or better grade point average will receive the scholarship for their second year.

Students will enter code 2025 to access the scholarship. Go to the Durr Foundation website application page and hit the apply button at the bottom.

4-H Achievement Awards - 2025

Kentucky 4-H would like to recognize and congratulate the 4-H members that received Silver, Bronze and Clover Level Awards. Gold applicants were interviewed on February 22 and will be announced at a later date. Kenton County Winners are:

Silver:

Alivia Simpson

Clover Level 3:

Josie Gurley
Ashlynn Allen
Kylie Patton
Elisha Wilson

Clover Level 2:

Adalyn McCarty

Clover Level 1:

Kate Gibbons
Harry Gurley
Fionna Lawrence



**KENTUCKY 4-H
TEEN CONFERENCE**

June 10-13, 2025



KENTON CO. 4-H LIVESTOCK CLUB

Validation

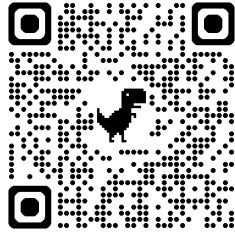
The 2025 Validation process will be similar to the 2024 validation process. All:

- market beef
- swine (market and breeding)
- sheep (market and commercial)
- goats (market and commercial)

must be validated at an in person and receive a KUIP tag!

For validation forms and more information, scan the QR code or visit:

<https://afs.ca.uky.edu/4h-youth/validations>



Please submit validation forms one week in advance of your validation date and note that novice (clover buds) who plan to show livestock must validate too!

Congrats to out state 4-H Quizbowl and Skillathon Teams!



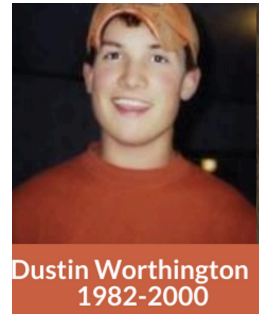
Farm Visits

If this is your first year showing livestock, or if you didn't show last year, I will be reaching out this month to schedule a farm visit for April or May.

If I've had a farm visit with you before, I will not request a farm visit with you this year, but please feel free to request one, and we'll schedule a time to meet!

Dustin Worthington "I Love Cows" Essay Contest

For the last twenty-five years a unique 4-H/FFA scholarship program was established in memory of a young Mercer Countian, Dustin Worthington, who lost his life in a car accident. Dustin was only 17 years old and dearly loved cattle. Since Dustin had decided early in his life that he did not want to attend college but rather become a cattle farmer, the "Dustin



Worthington I Love Cows" essay contest was created. Over \$511,000.00 in animals has been awarded to 347 Kentucky Youths.

For 2025, the program will provide a heifer calf to the essay winners. Any 4-H or FFA Member in Kentucky may apply in the statewide contest. For a complete list of rules and applications, please check the Dustin Worthington memorial website at www.dustinworthingtonmemorial.org/. **The application deadline is March 3rd.**



The Northern Kentucky Cattle Association Scholarship is now open! Applications are due April 15, 2025. Please reach out for more information, or for an application.

Results:

Quizbowl

Junior Quizbowl Team- 5th overall

Senior Quizbowl Team- 4th Overall

Skillathon

Junior Team- 10th overall

Senior Team- 9th overall

Skillathon Individual Awards:

- Ellie Brockman
 - 8th Quality Assurance
 - 4th Identification
 - 15th Overall
- Addy McCarty
 - 20th overall
- Anna Beth McCarty
 - 16th overall

For more information, or to ask questions, contact Anna Meyers:

anna.meyers@uky.edu

(859) 356- 3155

Volunteer Orientation and Re-orientation



All 4-H Volunteers must be re-certified each year. This is a requirement implemented 9/1/2023 and discussed with volunteers and 4-H Council.

Volunteers complete the (re)orientation in-person. See leader email for additional mailing instructions.

4-H Volunteer Orientation & Re-Orientation

Date:

Monday, March 31 and Thursday, April 3

Location:

10990 Marshall Road

Supper (provided):

6:00 pm

Start:

6:30 pm

Agenda (6:30-7:30 pm):

Volunteer requirements, financial procedure, club travel, insurance, certification, re-certification hours

Please call, email, or register on PACE for meal preparation

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities
accommodated
with prior notification.

4-H OPEN SEWING

4-H Open Sewing will be on April 10 & 11, 2025

9:00 am to 3:00 pm at the Marshall Road office.

***Bring Lunch & a Drink**

***Must register in PACE**

***Learn about fair entries**

***No experience required**

***Limited spots (6) - Register early**

***Must be 9-18 years of age**

***Bring an unfinished project or start a new one that we will provide.**

STATE HORSE UPDATES

The State Horse Show is scheduled for June 18-July 2, 2025 at the Kentucky State Fairgrounds.

The State Horse Contests will be June 17 & 18 - Locust Trace Ag Center; Lexington, KY

The Qualification system for the 2025 State Show will be same as for 2024, which is to attend a horse show or horsemanship clinic, and provide proof to your leader/agent.

The Educational hours deadline is May 15.

Horse Eligibility Form deadline is May 15.

Multiple horses can be used in shows. All horses need to qualify and have correct paperwork on file.

The 2025 Horse Show Rules can be found at: <https://afs.ca.uky.edu/4h-youth/horse/show-rules-regulations-resources>

2024 Horse Show results can also be found on the above website.



STATE HORSE FORMS- May 15. On-line forms are due on May 15. It is each 4-H'er's responsibility to make sure these forms are completed. Youth must participate in a local show or horse camp in order to participate in the state contest. Six education hours required. Check with your horse club leader for more information.

4-H Recognition Points Log - Due September 4, 2025

The Kenton County 4-H Recognition Points Log is a system for each 4-H'er to record everything they've done throughout the program year. A designated number of points are awarded for a variety of activities.

These logs are used to determine the outstanding boy and girl award that is presented each year at the 4-H Recognition Banquet. They are also helpful when applying for 4-H Achievement Forms. The 4-H Recognition Points Logs are available at the Extension Office in the foyer next to the record books.

Recognition Points Logs for the 2024-2025 year will cover from September 1, 2024, through August 31, 2025. All Recognition Points Logs are due to the Extension Office by 4:30 p.m. on Wednesday, September 4, 2025.

4-H Record Books - July 7, 2025 Deadline

All record books must be logged in by a secretary, agent or record book committee volunteer before 4:30 p.m. on Monday, July 8, 2024. Record books will be accepted at the Kenton County Extension Office, 10990 Marshall Road. As always, record books will be accepted during office hours in the weeks prior to the deadline.

Reminder: the stories must be the child's original work. Record books are available on the web site at: www.kentoncountyextension.com or in the front lobby of the extension office.

Feeling better happens one small step at a time.

We know, because that's what we've done — and we're here to show you how you can do it too. A step here, a step there and soon you'll be eating well, planning good meals, and moving more. Most of all, you'll be feeling good. So take a look at some of our useful tips and maybe even take a free class for free tips. You can do it! Small steps make a world of difference.



Check out some of our favorite recipes:

<https://www.planeatmove.com/>

March 2025

SUN.	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SAT.
						1
2	3	4	5	6 Livestock Judging Practice 5:30 pm Marshall Road Twenhofel School Clubs	7	8 Big Cats Needlecraft Teen Club 10:00 a.m. Marshall Road
9	10 Cloverbuds 5:00 pm; Marshall Rd Table Top Farms 6-7pm Marshall Road	11 Wondermakers Club 4:00 pm Fuerst Home River Ridge School Clubs	12 Area Shooting Sports Planning 7:00 pm	13 Blazing Bridles 6:30 pm Serpentine River Farms Communication Entry Deadline River Ridge School Clubs Livestock Judging Practice 5:30 pm Marshall Road	14 Tichenor/Lloyd It's Your Reality 7:45 am—3:00 pm	15 Camp Improvement North Central
16	17 Livestock Judging Practice 5:30 pm; Marshall Road	18 Shooting Sports Safety Meeting 6:00 pm Kenton Lands Twenhofel School Clubs	19 Lego Club 6:30 pm; Kenton Lands	20 Beechwood It's Your Reality 8:00 am—3 pm Communication Event 6:00 p.m. Marshall Road	21	22
23	24 Livestock Judging Practice 5:30 pm Marshall Road	25	26 Prepare for the Fair 6:00 pm Marshall Road	27 Shining Stars Club 1:00 pm Twenhofel School Clubs	28	29
30	31 Volunteer Orientation & Re-orientation Marshall Road 6:00 pm supper 6:30-7:30 pm program					

www.kentoncountyextension.org/859.356.3155

BLUEGRASS BEGINNINGS BOUNDLESS FUTURES

Your \$10 Ag Tag Donation Grows
Agriculture & Leaders Across Kentucky



KENTUCKY AG TAG

Your Ag Tag grows agriculture & youth in your community. Contributions are divided equally between Kentucky Proud, Kentucky 4-H and Kentucky FFA. Local 4-H Clubs & FFA Chapters receive half of those funds.



100% of the funds are used to support FFA, 4-H and Kentucky Proud members

March Is Ag Tag Renewal Month

Every March, when renewing farm tags, farmers have the opportunity to make a \$10 donation to the Ag Tag program which directly supports Kentucky 4-H.

Historically, the Ag Tag program has been one of Kentucky 4-H's most rewarding fundraising opportunities.

Thank you in advance for supporting this initiative.

Sincerely,
County Extension Agents
4-H Youth Development Education - Kenton County

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Mary Cannon, Secretary
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Disabilities
accommodated
with prior notification.