

# Kenton County 4-H Council Agricultural Scholarship Program

## Five total scholarships potentially awarded for 2025:

- \$1,000 - \$1,500 From the Bi-County Coop Agricultural Resolvment Fund

## The following requirements apply to scholarship:

1. Applicants must have a high school graduation date of 2025.
2. Applicant must be a full-time Kentucky resident.
3. Applicant must have been an active Kenton County 4-H member for at least the current and past three (3) years (*the current year 2025, 2024, and 2023*) an active participant in an agricultural related project.
4. Applicant must attend a post-secondary academic or vocational institution and be a full-time student, consideration given to the program of study.

## Application Process:

1. Applications available at the Kenton County Extension office and on the Kenton County 4-H website at [www.kentoncountyextension.org](http://www.kentoncountyextension.org).
2. All applications must be electronically submitted by e-mail to [dkelley@uky.edu](mailto:dkelley@uky.edu) on or by Thursday, September 4, 2025, in order to be considered. Scholarship winners will be announced and recognized during the Kenton County 4-H Recognition Event, October 2025.
3. Each application shall be accompanied with the following information:
  - A. Completed Application with signatures of applicant, parent or guardian and 4-H agent.
  - B. Essay (*Minimum of 200 words and a maximum of 400 words, double-spaced*) entitled "How has 4-H prepared me for the next chapter?"
  - C. Two letters of recommendation, from any of the following people:
    - i. County Extension Agent
    - ii. Non-family member
  - D. Current High School Transcript or the equivalent
  - E. Recent color photograph of applicant (*preferably head-and-shoulders portrait*)
4. Selection process will be based on the following priorities:
  - A. Top priority will be given to the level of 4-H involvement – evaluated by years of membership, depth of program involvement, and level completed in the Kentucky 4-H Achievement Program, or equivalent.
  - B. Academic achievement.
  - C. Applicant attending a post-secondary academic or vocational institution and be a full-time student, consideration given to program of study.
5. All applications will be reviewed by a selection committee and their decision is final.
6. To receive scholarship funds recipient will provide to the Kenton County 4-H Council proof of enrollment to a post-secondary academic or vocational institution no later than November 25, 2025.
7. Scholarship will be awarded by a check made payable to the applicant; funds are to be used for any costs related to the recipient's post-secondary education.
8. Funds are to be used to provide scholarships for continuing secondary agricultural education for Kenton County 4-H program graduates.

# Kenton County 4-H Council

## Kenton County 4-H Council Agriculture Scholarship Program

### 2025 Application

#### ELIGIBILITY: Please circle Yes or No

The applicant...		
Yes	No	Has a 2025 High School graduation date
Yes	No	Is a full-time Kentucky Resident
		Is a current Kenton County 4-H member
Yes	No	Was a Kenton Co. 4-H member in 2025
Yes	No	Was a Kenton Co. 4-H member in 2024
Yes	No	Was a Kenton Co. 4-H member in 2023

#### The following items have been submitted:

✓ Please check off each item...	
	Completed Application (no additional sheets)
	Essay, Between 200 and 400 words, <i>double spaced</i>
	Letter of Recommendation, <i>County Extension Agent</i>
	Letter of Recommendation, <i>Non-family member</i>
	Current High School Transcript or Equivalent
	Recent color photograph of applicant

#### APPLICANT INFORMATION

Name of Applicant		Birthday/Age
Address		Phone Number
City		Email Address
Zip Code		County
Name of University or Post-Secondary Institution		Name of High School and Graduation Date
Academic Major/Area of Concentration (If Known)		Name of 4-H/Extension Agent (Please Print)
Name of Parent/Guardian (Please Print)		4-H/Extension Agent Signature

**I certify that the enclosed information is correct and accurate to the best of my knowledge. Additionally, I hereby grant permission to the Kenton County 4-H Council to use the photograph enclosed and photographs taken in connection with the scholarship presentation in print and online marking and promotion.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian's Signature

\_\_\_\_\_  
Date

For additional information, please contact: Diane Kelley 859-356-3155 or [dkelley@uky.edu](mailto:dkelley@uky.edu)

## 4-H Membership & Achievement Program

Number of continuous years in Kentucky 4-H: \_\_\_\_ If a participant in the Kentucky 4-H Achievement Program, please provide the level you have completed and received as of January 1, 2025: \_\_\_\_\_

**4-H Project Work** *List your 4-H projects and a skill/knowledge gained, please list by year. (example shown)*

[illegible]

**4-H Communication Activities** *Identify the type of activity, who your audience was and the project or subject title about which a speech or demonstration was formally presented on the local, county, district or state level along with the year and number of time(s) presented. (example shown)*

[illegible]

## 4-H Leadership & Citizenship

*Indicate 4-H Leadership and Citizenship programs, events or activities you  
meetings or project groups where you held teaching, organizational or leadership roles.  
Name of the group or activity and the role you played at the event. (2 examples shown)*

[illegible]

## 4-H Recognition/Awards

*List recognition and awards you have received in 4-H, why you received the award and who  
own)*

[illegible]

**4-H Community Service** Please list community service projects you coordinated, implemented or in which you participated. Please provide brief description where appropriate. (2 examples shown)

Year	Community Service	Role
2023	Roadside Cleanup by Extension Office	Participant
2024	Clothing Drive – implemented county wide clothing drive to help a local children's home who had lost funding	Organizer

Note: you may delete the examples provided above in each section and use the space to include more of your 4-H activities.


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