## Kenton County 4-H Council Agricultural Scholarship Program

### Five total scholarships will be awarded for 2024:

• \$1,000 - \$1,500 From the Bi-County Coop Agricultural Resolvement Fund

### The following requirements apply to scholarship:

- 1. Applicants must have a high school graduation date of 2024.
- 2. Applicant must be a full-time Kentucky resident.
- 3. Applicant must have been an active Kenton County 4-H member for at least the current and past three (3) years (*the current year 2024, 2023, and 2022*) an active participant in an agricultural related project.
- 4. Applicant must attend a post-secondary academic or vocational institution and be a full-time student, consideration given to the program of study.

#### **Application Process:**

- 1. Applications available at the Kenton County Extension office and on the Kenton County 4-H website at <a href="https://www.kentoncountyextension.org">www.kentoncountyextension.org</a>.
- 2. All applications <u>must</u> be electronically submitted by e-mail to <u>dkelley@uky.edu</u> on or by Thursday, September 5, 2024, in order to be considered. Scholarship winners will be announced and recognized during the Kenton County 4-H Recognition Event, October 2024.
- 3. Each application shall be accompanied with the following information:
  - A. Completed Application with signatures of applicant, parent or guardian and 4-H agent.
  - B. Essay (*Minimum of 200 words and a maximum of 400 words, double-spaced*) entitled "How has 4-H prepared me for the next chapter?"
  - C. Two letters of recommendation, from any of the following people:
    - i. County Extension Agent ii. Non-family member
  - D. Current High School Transcript or the equivalent
  - E. Recent color photograph of applicant (preferably head-and-shoulders portrait)
- 4. Selection process will be based on the following priorities:
  - A. Top priority will be given to the level of 4-H involvement evaluated by years of membership, depth of program involvement, and level completed in the Kentucky 4-H Achievement Program, or equivalent.
  - B. Academic achievement.
  - C. Applicant attending a post-secondary academic or vocational institution and be a full-time student, consideration given to program of study.
- 5. All applications will be reviewed by a selection committee and their decision is final.
- 6. To receive scholarship funds recipient will provide to the Kenton County 4-H Council proof of enrollment to a post-secondary academic or vocational institution no later than November 30, 2024.
- 7. Scholarship will be awarded by a check made payable to the applicant; funds are to be used for any costs related to the recipient's post-secondary education.
- 8. Funds are to be used to provide scholarships for continuing secondary agricultural education for Kenton County 4-H program graduates.

# **Kenton County 4-H Council**

### Kenton County 4-H Council Agriculture Scholarship Program

## 2024 Application

## **ELIGIBILITY: Please circle Yes or No**

The applica	ant
Yes No	Has a 2024 High School graduation date
Yes No	Is a full-time Kentucky Resident
	Is a current Kenton County 4-H member
Yes No	Was a Kenton Co. 4-H member in 2024
Yes No	Was a Kenton Co. 4-H member in 2023
Yes No	Was a Kenton Co. 4-H member in 2022

### The following items have been submitted:

✓	Please check off each item
C	ompleted Application (no additional sheets)
Es	ssay, Between 200 and 400 words, double spaced
Le	etter of Recommendation, County Extension Agent
Le	etter of Recommendation, Non-family member
C	urrent High School Transcript or Equivalent
R	ecent color photograph of applicant

APPLICANT INFORMATION	
Name of Applicant	Birthday/Age
Address	Phone Number
City	Email Address
Zip Code	County
Name of University or Post-Secondary Institution	Name of High School and Graduation Date
Academic Major/Area of Concentration (If Known)	Name of 4-H/Extension Agent (Please Print)
Name of Parent/Guardian (Please Print)	4-H/Extension Agent Signature

I certify that the enclosed information is correct and accurate to the best of my knowledge. Additionally, I hereby grant permission to the Kenton County 4-H Council to use the photograph enclosed and photographs taken in connection with the scholarship presentation in print and online marking and promotion.

Applicant's Signature	Date
Parent or Guardian's Signature	

4-H N	Membership & Achievement Program	
Numbe	er of continuous years in Kentucky 4-H: If a participant in the Kentucky 4-H Achievement F	rogram, please
provide	e the level you have completed and received as of January 1, 2024:	
4-H I	<b>Project Work</b> List your 4-H projects and a skill/knowledge gained, please list by year. (exan	nple shown)
Year	Project/Program	,
2022	Horse Project / Proper care and feeding of my horse	
about v	Communication Activities Identify the type of activity, who your audience was and the pwhich a speech or demonstration was formally presented on the local, county, district or state level or of time(s) presented. (example shown)	
Year	Type of Activity/Audience/Presentation Title	Times Presented
2022	County & State Speech Contest/Judges, 4-H members and parents/How to Identify Trees	2
1		

**4-H Leadership & Citizenship** Indicate 4-H Leadership and Citizenship programs, events or activities you participated in by the year. Include club meetings or project groups where you held teaching, organizational or leadership roles. Include club officer roles. List the year, name of the group or activity and the role you played at the event. (2 examples shown)

Year	Leadership or Citizenship Program	Role
2022	Clover County 4-H Club	Officer, President
2023	Day Camp, "Insects & More"	Workshop Leader

**4-H Recognition/Awards** List recognition and awards you have received in 4-H, why you received the award and who presented the award. (example shown)

Year	4-H Recognition and Awards
2024	Outstanding Club Member of the Year – For leading the Community Clean-up Day – Presented by the Cloverleaf Club.

**4-H Community Service** Please list community service projects you coordinated, implemented or in which you participated. Please provide brief description where appropriate. (2 examples shown)

Year	Community Service	Role
2022	Roadside Cleanup by Extension Office	Participant
2023	Clothing Drive – implemented county wide clothing drive to help a local children's home who had lost funding	Organizer
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.T. /		C 4.77
Note: y	ou may delete the examples provided above in each section and use the space to include more of	of your 4-H activities.

All applications <u>must</u> be submitted by e-mail to <u>dkelley@uky.edu</u> by Thursday, September 5, 2024 in order to be considered.

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