

# Kenton County 4-H Council Agricultural Scholarship Program

## Five total scholarships will be awarded for 2024:

- \$1,000 - \$1,500 From the Bi-County Coop Agricultural Resolvment Fund

## The following requirements apply to scholarship:

1. Applicants must have a high school graduation date of 2024.
2. Applicant must be a full-time Kentucky resident.
3. Applicant must have been an active Kenton County 4-H member for at least the current and past three (3) years (*the current year 2024, 2023, and 2022*) an active participant in an agricultural related project.
4. Applicant must attend a post-secondary academic or vocational institution and be a full-time student, consideration given to the program of study.

## Application Process:

1. Applications available at the Kenton County Extension office and on the Kenton County 4-H website at [www.kentoncountyextension.org](http://www.kentoncountyextension.org).
2. All applications must be electronically submitted by e-mail to [dkelley@uky.edu](mailto:dkelley@uky.edu) on or by Thursday, September 5, 2024, in order to be considered. Scholarship winners will be announced and recognized during the Kenton County 4-H Recognition Event, October 2024.
3. Each application shall be accompanied with the following information:
  - A. Completed Application with signatures of applicant, parent or guardian and 4-H agent.
  - B. Essay (*Minimum of 200 words and a maximum of 400 words, double-spaced*) entitled "How has 4-H prepared me for the next chapter?"
  - C. Two letters of recommendation, from any of the following people:
    - i. County Extension Agent
    - ii. Non-family member
  - D. Current High School Transcript or the equivalent
  - E. Recent color photograph of applicant (*preferably head-and-shoulders portrait*)
4. Selection process will be based on the following priorities:
  - A. Top priority will be given to the level of 4-H involvement – evaluated by years of membership, depth of program involvement, and level completed in the Kentucky 4-H Achievement Program, or equivalent.
  - B. Academic achievement.
  - C. Applicant attending a post-secondary academic or vocational institution and be a full-time student, consideration given to program of study.
5. All applications will be reviewed by a selection committee and their decision is final.
6. To receive scholarship funds recipient will provide to the Kenton County 4-H Council proof of enrollment to a post-secondary academic or vocational institution no later than November 30, 2024.
7. Scholarship will be awarded by a check made payable to the applicant; funds are to be used for any costs related to the recipient's post-secondary education.
8. Funds are to be used to provide scholarships for continuing secondary agricultural education for Kenton County 4-H program graduates.

# Kenton County 4-H Council

## Kenton County 4-H Council Agriculture Scholarship Program

### 2024 Application

**ELIGIBILITY: Please circle Yes or No**

|                  |  |
|------------------|--|
| The applicant... |  |
| Yes No           | Has a 2024 High School graduation date |
| Yes No           | Is a full-time Kentucky Resident       |
|                  | Is a current Kenton County 4-H member  |
| Yes No           | Was a Kenton Co. 4-H member in 2024    |
| Yes No           | Was a Kenton Co. 4-H member in 2023    |
| Yes No           | Was a Kenton Co. 4-H member in 2022    |
|                  |  |

**The following items have been submitted:**

|   |   |
|---|---|
| ✓ | Please check off each item...                           |
|   | Completed Application (no additional sheets)            |
|   | Essay, Between 200 and 400 words, <i>double spaced</i>  |
|   | Letter of Recommendation, <i>County Extension Agent</i> |
|   | Letter of Recommendation, <i>Non-family member</i>      |
|   | Current High School Transcript or Equivalent            |
|   | Recent color photograph of applicant                    |
|   |   |

**APPLICANT INFORMATION**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
| Name of Applicant                                |  | Birthday/Age                               |  |
| Address  |  | Phone Number                               |  |
| City   |  | Email Address                              |  |
| Zip Code   |  | County                                     |  |
| Name of University or Post-Secondary Institution |  | Name of High School and Graduation Date    |  |
| Academic Major/Area of Concentration (If Known)  |  | Name of 4-H/Extension Agent (Please Print) |  |
| Name of Parent/Guardian (Please Print)           |  | 4-H/Extension Agent Signature              |  |

**I certify that the enclosed information is correct and accurate to the best of my knowledge. Additionally, I hereby grant permission to the Kenton County 4-H Council to use the photograph enclosed and photographs taken in connection with the scholarship presentation in print and online marking and promotion.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian's Signature

\_\_\_\_\_  
Date

For additional information, please contact: Diane Kelley 859-356-3155 or [dkelley@uky.edu](mailto:dkelley@uky.edu)





**4-H Community Service** Please list community service projects you coordinated, implemented or in which you participated. Please provide brief description where appropriate. (2 examples shown)

| Year | Community Service  | Role        |
|------|--|-------------|
| 2022 | Roadside Cleanup by Extension Office   | Participant |
| 2023 | Clothing Drive – implemented county wide clothing drive to help a local children's home who had lost funding | Organizer   |
|      |  |             |
|      |  |             |
|      |  |             |
|      |  |             |
|      |  |             |
|      |  |             |
|      |  |             |
|      |  |             |
|      |  |             |
|      |  |             |
|      |  |             |

Note: you may delete the examples provided above in each section and use the space to include more of your 4-H activities.

|  |  |
|--|--|
|  |  |
|  |  |

**All applications must be submitted by e-mail to [dkelley@uky.edu](mailto:dkelley@uky.edu) by Thursday, September 5, 2024 in order to be considered.**

F:\EVENTS\4H\4-H Council\Bi-Co Coop Scholarship\Kenton County 4-H Council Agricultural Scholarship 2024.doc

