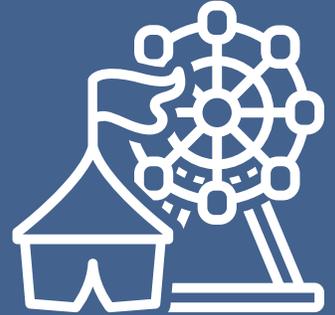


KENTON COUNTY 4-H NEWSLETTER

COUNTY FAIR



**4-H'er - Showcase your projects
at the Kenton County Fair!
Items will be on display all week!**

4-H projects are awarded ribbons based on the "Danish System." This is a judging system where the project is not compared to others in its class but to an ideal standard. Youth are awarded a blue, red or white ribbon based on how close the project approaches the standard. The best entry in the class is considered the champion and receives a purple ribbon and is eligible for the state fair.

Please note: Energy, Weather, County Only Sewing and Miscellaneous categories are county only, and do not advance to the state fair. Therefore, no purple or champion ribbons will be awarded in these categories.

*Kenton
County Fair
June
14-19*

Project Drop Off:

Sunday, July 13, 2025; 1-3 pm

Drop off project between 1 to 3 p.m. on Sunday, July 13th. The 4-H Building is the first building on your right as you walk up hill from the parking area. Stop at the check in table set at the building's entrance.

This is drop off only, you must register your projects on line by Monday, July 7. You will then go to the appropriate area for each project. Judging will occur following check in. If you cannot make the Sunday drop off, make arrangements with your club leader to enter your projects. Contact one of the agents if you have any questions.

PICKING UP FAIR PROJECTS

Sunday, July 20, 2025

12:00 (noon) - 2:00 pm

Projects may be picked up Sunday, July 20 from 12:00 p.m. to 2:00 p.m. Each person must arrange to have someone pick up their projects (many club leaders will pick up for the club) or pick them up themselves. In addition, all project books, score sheets, and ribbons should be picked up at this time. Depending on the fair board office, your premium checks may also be available. The Cooperative Extension Service is not responsible for items left at the fair.



Schedule of 4-H Fair Events

SATURDAY, JULY 12

4:00 p.m.

4-H/FFA Market Lamb Show—Registration 9:00 a.m.
4-H/FFA Production Sheep Show —(after market show)

SUNDAY, JULY 13

1:00—3:00 p.m.

Check-in of all 4-H Building Exhibits. No beef cattle, horses, etc.
(Project must be entered online by July 7 at 4:30 pm to be checked in)

MONDAY, JULY 14

5:30 p.m.

6:30 p.m.

4-H/FFA Beef Show & Steer Show—Registration 5:00-5:30 p.m.
Open Beef Show - Registration 5:30 p.m.

TUESDAY, JULY 15

9:30 a.m.

4-H/FFA Market Hog Show—Registration 8:30 a.m.
4-H Commercial Gilt Show—Registration 8:30 a.m.

WEDNESDAY, JULY 16

9:00 a.m.

4:00 p.m.

5:00 p.m.

7:00 p.m.

Set up for Sale & Supper—All families expected to help
Check in 4-H Sale of Champions
Livestock Group Photo
Sale Begins

THURSDAY, JULY 17

8:00 a.m.

6:00 p.m.

7:00 p.m.

Set-Up Champion Point
4-H Poultry Show—Registration 5:00 p.m.
Open Poultry show - Registration 6:30 p.m.

SATURDAY, JULY 19

9:00 a.m.

10:00 a.m.

10:00 a.m.

10:00 a.m.

4-H Rabbit Show—Registration 8:00 a.m.
Open Youth and 4-H Youth Horse Show (registration 9:00 a.m.)
Open Rabbit Show - Register at conclusion of 4H Rabbit Show
4-H Horse Show—Registration 9:00 a.m.

SUNDAY, JULY 20

12:00—2:00 p.m.

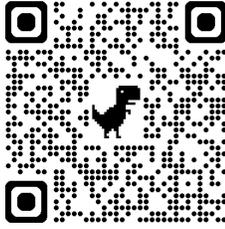
Exhibits Released (4-H and Open Class)



KENTON CO. 4-H LIVESTOCK CLUB

Fundraising!

We're having our first club fundraiser! On Thursday, July 17th, Livestock Club will be working two of the three drink booths at the fair. See your email for more details, or register using this QR Code.



IMPORTANT DATES IN JULY:

- 7/7- Record Books & Online Entry Due no later 4:30
- 7/10- State Fair Livestock Registration Deadline
- 7/11- Country Ham Day
- 7/12- County and Open sheep shows
- 7/13- Project Entry
- 7/14- County and Open cattle shows
- 7/15- Swine Show
- 7/16- Sale Day!- Please see email and postal mail for details, as the sale day schedule has changed!

We'll be sending more details your way by email and mail—keep an eye out!

REMINDER:

We will be switching to the  TeamReach App for communication. The group code is "KentonLivestock25"

Success at State Livestock Judging!

Huge congrats to our teams on an awesome contest! Both Junior and Senior teams earned multiple Top 5 banners, with standout individual honors too.

Special shoutout to Annie Brockman and Anna Beth McCarty—invited to the prestigious "Top 12 Week"! Way to go, ladies!



Check out the
Local Open Shows



Open livestock shows for Alexandria, Boone, Carroll, Grant, Kenton, Owen, Pendleton County Fairs

July				
Sheep	Owen Co. Fair	July 7	6 pm	Weigh in at 5:00
Swine	Owen Co. Fair	July 8	8 pm	Weigh in at 7:00
Goat	Owen Co. Fair	July 9	6 pm	Weigh in at 5:00
Beef	Owen Co. Fair	July 12	9 am	Weigh in at 8:00
Sheep	Kenton Co. Fair	July 12	7 pm	Check in at 6:00
Beef	Kenton Co. Fair	July 14	6 pm	Registration at 5:00
Goat	Grant Co. Fair	July 26	6 pm	Check in at 5:00
Sheep	Grant Co. Fair	July 29	6 pm	Check in at 5:00
Swine	Grant Co. Fair	July 30	9:30 am	Check in at 9:00

SCALES:

Many thanks to Genita Kiser for volunteering to schedule appointments for 4-H'ers to use the scales at the county Fairgrounds.

Families may contact her directly to set up a time. If you need her contact information, please reach out using the details below.

See the KDA Shows and Fairs website for a comprehensive list of open fairs and KDA District Shows.

For more information, or to ask questions, contact Anna Meyers:

anna.meyers@uky.edu

(859) 356- 3155

NEW COUNTY FAIR PASS POLICY

The **fair board** will sell passes for entrance into the Kenton County Fair to 4-H members at a cost of \$7.00 each, with a limit of 6 passes per enrolled 4-H'er. These passes do not include rides and are for 4-H youth only and not siblings or parents. They will be available starting Monday, July 7, 2025, at the Kenton County Fairgrounds Office from 9:00 a.m. and 4:00 p.m. They will also be available Sunday, July 13, at the 4-H Check-in Booth at the Kenton County Fairgrounds from 1-3 p.m. Checks (payable to Kenton County Fair) or correct change is requested. The Extension Office will not be selling passes this year. Get your passes early at the fair office.

4-H Building Club Display July 15-20

After fair judging is complete, club leaders are encouraged to make a display of their 4-H'ers projects and the club as a whole. These can be set up from noon to 4 p.m. on Monday, July 14.

Contact Lori Clark for a space for your club at lori.clark@uky.edu. The best display is awarded a plaque at the Recognition Event in recognition of their hard work.

This year's theme is:

"4-H: Ignite Your Passion"



THIS YEAR YOU WILL ORDER YOUR OWN STATE FAIR TICKETS by Aug. 1



Ky State Fair Passes GROUPS & SCHOOLS

PRICES VARY

The Kentucky State Fair invites groups of all kinds to enjoy the fair together! We often see groups like 4-H, FFA, companies, schools, and churches. Bring the whole crew! Find the form you need at:

<https://kystatefair.org/tickets>



LET'S BAKE FOR THE FAIR!

Join us to make Chewy Granola Bars and Classic Chocolate Fudge to enter in the Fair!

JULY 11, 2025

9:00 AM - 1:00 PM

450 KENTON LANDS ROAD

Registration is required. Record book and project must be submitted by 4:30 p.m. July 7th to attend class.

No Cloverbuds.

Bring a lunch and drink.

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

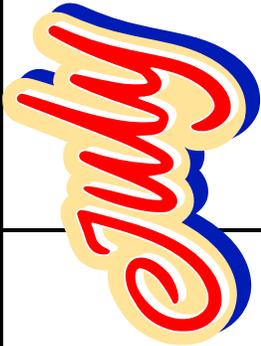
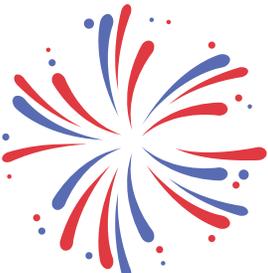
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.

July 2025

		<p>1</p> <p>Shooting Sports 5:30 pm Lloyd Wildlife Fair Board 7:00 pm Marshall Road</p>	<p>2</p>	<p>3</p> <p>Floral Design Basics 10:00 am Marshall Road</p>	<p>4</p> <p>Office Closed</p>	<p>5</p>
<p>6</p>	<p>7</p> <p>Record Book Deadline 4:30 pm Marshall Road Online Fair Entry Deadline 4:30 pm Online</p>	<p>8</p>	<p>9</p>	<p>10</p> <p>Blazing Bridles 6:30 pm Serpentine River Farms</p>	<p>11</p> <p>Let's Bake for the Fair 9:00 a.m. Kenton Lands</p>	<p>12</p> <p>Lamb Show 4:00 pm fairgrounds</p>
<p>13</p> <p>Fair Entry Check In 1-3 pm Fairgrounds</p>	<p>14</p>	<p>15</p> <p>Shooting Sports 5:30 pm Lloyd Wildlife</p>	<p>16</p>	<p>17</p>	<p>18</p>	<p>19</p>
<p>Kenton County Fair - See Newsletter for actual times of events</p>						
<p>20</p> <p>Fair Entry Pick Up 12-2 pm Fairgrounds</p>	<p>21</p>	<p>22</p> <p>State Fair Online Tickets order due - see article in newsletter Erlanger Schools Arnett Day Camp</p>	<p>23</p>	<p>24</p>	<p>25</p> <p>Shooting Sports Registration for NKY Event due online</p>	<p>26</p> <p>Quail Day Lloyd Wildlife</p>
<p>27</p>	<p>28</p>	<p>29</p>	<p>30</p>	<p>31</p>		

Impressive Showing for Blazing Bridles at State Horse Contest



Jr. Horse Judging

Kate Gibbons, Sophi Lipscomb,
Adela Suarez Presley

Blazing Bridles members:
Ashlynn Allen, Kate Gibbons,
Sophia Lipscomb, Adela Suarez
Presley, Blake Terhaar, and
Elijah Wilson collected 54
awards including 7 State
Championships at the 4-H State
Horse Contest.

Congratulations

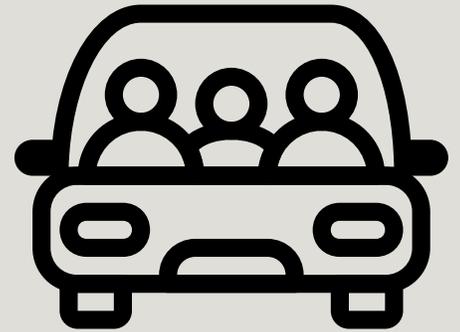


Horse Bowl & Hippology Team

Sophia Lipscomb, Blake
Terhaar, Kate Gibbons, Adela
Suarez Presley

TRAVELING WITH 4-H MEMBERS

When 4-H members travel with their 4-H leader to an event or activity, 4-H'ers should provide a completed 4-H Event Code of Conduct form, a Participant Information form and the Medical Information form, to the 4-H leader providing transportation. These forms provide information in the event a 4-H member cannot communicate what the 4-H leader needs to know. The forms should be returned to the parent/ guardian after the activity. Forms may be re-used. 4-H Leaders may request copies from the Kenton County Extension Office as needed.



Poultry Culinary Contest - July 26 - Hardin County

There will be three 4-H poultry-related culinary contests on July 26, at the Hardin County Extension office. Registration deadline is July 21 @ 5 PM Eastern Time. Both juniors and seniors can participate in the events.

Egg Chef Challenge will be in the morning. The start time and order of participation will depend on the number of participants and preparation time required for each. Registration for this contest has a second form that must be filled out with the recipe and detailing the time and equipment required to prepare your dish. More info at:

[4AJ-09PO: Kentucky 4-H Poultry: The Egg Chef Challenge: Culinary Demonstration Contest](#)

The chicken and turkey BBQ contests will be held concurrently in the afternoon. Anyone participating in the morning, is free to also participate in one of the BBQ contests. At 12:30 PM, the grills and tables will be available for setting up individual workstations and adding charcoal, but no fires can be lit until the start of the contest is indicated, which should be around 1 PM. Awards will be presented when judges have finished the evaluation of all the product submitted at the end of the 2 hour time period. More information found at [4AJ-03PA: Poultry Barbecue Contests](#)

Membership in a poultry club, or having a poultry project is NOT required to participate in these culinary activities.

Projects You Can Make for the Fair



Cornmeal Muffins



Ingredients or What You Need:

1 egg beaten
1 1/3 cups milk or 1 3/4 cups buttermilk
1/4 cup oil or melted shortening
1 cups self-rising cornmeal mix*

Equipment Needed:

12 cup muffin pan
Cooking spray
Small Bowl
Large mixing bowl
Measuring cups
Spoon for Mixing

For The Fair:

After the muffins cool, place 4 of them on a disposable plate. Place plate in a re-closeable zip-type plastic bag.

Steps/Directions:

1. Preheat oven to 450 degrees F. Spray a 12-cup muffin tin with non-stick spray.
2. In a small bowl, beat the egg slightly.
3. Measure the remaining ingredients and pour them into a large mixing bowl.
4. Add the beaten egg to the large bowl.
5. Mix just enough to blend the ingredients but is still lumpy. (If batter is smooth, it has probably been mixed too much.)
6. Fill the sprayed muffin cup two-thirds full of batter. Do not use paper or foil liners.
7. Bake at 450 degrees F for 15 to 20 minutes or until golden brown.

Nutrition Facts per muffin: 240 calories; 10 g fat, 640 mg sodium, 33 g carbs, 3 g fiber, 5 g protein, 30 mg cholesterol

Baking Tip: *Be sure to read the package to make sure that you are using self-rising cornmeal mix. It is usually packaged in a bag that is similar to that in which flour is sold. Self-rising cornmeal mix has flour and leavening already added. (Boxed corn muffin mix like that made by Jiffy is not the appropriate product to use in this recipe.)



Snickerdoodles



Ingredients:

1 1/2 cups sugar
1 cup butter or margarine, softened
1 teaspoon vanilla
2 eggs
2 3/4 cups all-purpose flour
2 teaspoons cream of tartar
1 teaspoon baking soda
1/4 teaspoon salt
2 tablespoons sugar
2 teaspoons cinnamon

Equipment:

Measuring cups and spoons
Mixing bowls
Cookie sheet
Spatula
Cooling rack

For the Fair:

- After the cookies have completely cooled, choose three cookies that are the same size.
- Place the cookies on a disposable plate.
- Place the plate in a recloseable zip-type plastic bag.

Order of Work:

1. Preheat the oven to 400 degrees F.
2. In a large bowl, cream together sugar, butter, vanilla and eggs.
3. Add flour, cream of tartar, baking soda and salt to creamed mixture; blend well.
4. Combine 2 tablespoons sugar and 2 teaspoons of cinnamon in a small bowl.
5. Shape dough into 1-inch balls.
6. Roll balls in sugar mixture.
7. Place balls 2 inches apart on ungreased cookie sheet.
8. Bake for 8 to 10 minutes or until cookies spring back when lightly touched with the fingers.
9. Use a spatula or turner to remove the hot cookies from the sheet. Place them on a rack to cool. When cool, store cookies in a container with a tight lid.

Nutrition Facts per Cookie: 118 calories, 5 g fat, 97 mg sodium, 16 g carbohydrate, less than 1 g fiber, 1 g protein, 3 mg calcium



Texture Collage



Materials Needed for Rubbing:

- Paper
- Crayon, Soft-lead or Charcoal Pencil
- Glue
- Mat Board or Foam Board

Materials Needed for Textured:

- Collect various items that have texture
- Glue
- Mat Board or Foam Board

For the Fair:

A collection of textured items or rubbings of textured items artistically arranged and adhered to mat board or foam core board.

Steps/Directions:

For Rubbing:

1. Place paper over the surface you want to use (i.e. tree bark, brick wall, sidewalks, man-hole covers, textured vinyl floors and other textures surfaces).
2. Use a crayon, soft-lead pencil or charcoal pencil to rub paper until the texture shows through.
3. Try a variety of Colors for added interest.
4. Glue to Mat board or Foam board

For Texture:

1. Collect various items that have interesting textures. You may want to use smooth, nubby fabrics, carpeting, tree bark, leaves, textured cardboard and other items that have texture you can feel. (You can also use textures you can only see like photographs, printed fabric, magazine pictures, etc.)
2. Glue these items onto a mat board or foam board

4-H Gold Achievement Award Winners

Anna Beth McCarty and Lindy Kiser were honored with their Gold Achievement Awards at the 2025 Teen Conference held in Lexington, Kentucky.

Congratulations to both on their hard work and dedication to Kenton County 4-H. You have achieved one of the highest honors in the state, and we are proud of you both. We appreciate the efforts of their parents and volunteers who have provided many educational opportunities.



**Kenton County Extension Agent:
4-H Youth Development**

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dkelley@uky.edu

Lori Clark
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Anna Meyers
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4-H Secretary

Mary Cannon
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Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
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4-H COUNCIL AGRICULTURE SCHOLARSHIP

Scholarships will potentially be awarded for 2025:

\$1,000 – \$1,500 From the Bi-County Coop Agricultural Resolvment Fund

The following requirements apply to scholarship:

1. Applicants must have a high school graduation date of 2025.
2. Applicant must be a full-time Kentucky resident.
3. Applicant must have been an active Kenton County 4-H member for at least the current and past three (3) years (the current year 2025, 2024, 2023) an active participant in an agricultural related project.

Applicant must attend a post-secondary academic or vocational institution and be a full-time student, consideration given to the program of study.

Application Process:

Applications available at the Kenton County Extension office and on the Kenton County 4-H website at www.kentoncountyextension.org. All applications must be electronically submitted by e-mail to dkelley@uky.edu on or by Thursday, September 4, 2025, in order to be considered. Scholarship winners will be announced and recognized during the Kenton County 4-H Recognition Event in October.

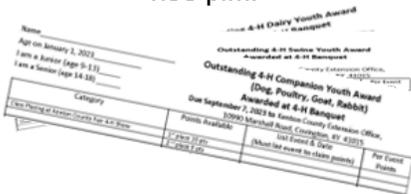
IMPORTANT DEADLINES – GET YOUR FORMS IN TODAY!

4-H Outstanding Animal Forms

Now posted at:

<https://kenton.ca.uky.edu/record-booksachievementbanquet-awards>

Completed signed forms are due
September 4, 2025 by
4:30 p.m.



4-H Recognition Points Log

Now posted at:

<https://kenton.ca.uky.edu/record-booksachievementbanquet-awards>

Completed signed forms are due
September 4, 2025 by
4:30 p.m.



KENTON COUNTY 4-H ITEMS DUE SEPTEMBER 4

4-H Council Scholarship App

4-H Recognition Points Logs

Individual 4-H'ers county, area, district, state
or national results and awards received info
for Recognition Committee

Outstanding Livestock Award Forms

4-H Bi-County Coop Scholarship

SUBMIT YOUR RESULTS FOR AWARDS BOOKLET—Due Sept. 4 by 4:30 p.m.

Recognition of all our 4-H members' accomplishments is an important aspect of the 4-H Recognition Event. 4-H'ers who have received a county, area, district, state or national 4-H award are asked to submit items for which he/she would like to be recognized. Please submit written (e-mail is fine) your name, the name of the 4-H event, and the award received. All results will be compiled for 4-H'ers to receive recognition. All lists are due by Thursday, Sept. 4th at 4:30 p.m., to the Durr Extension Office. Lists are used to order appropriate awards.

Example List:

Sally Doe

*2025 4-H State Communications Event; Blue

*2025 4-H County Speech —13-year-old, Blue & Champ



teen

GARDEN PARTY



Tuesday,
August 5

1-3 pm



KENTON COUNTY
PUBLIC LIBRARY



Cooperative
Extension Service

Head to the Kenton County Arboretum for a collaboration between the library and our local 4-H & Kenton County Extension Office!

We'll have games, activities, snacks--all sorts of outdoor fun!

This event is free and open to anyone entering 6th grade to leaving 12th grade (ages 11-18 if you homeschool).

kentonlibrary.org
859.962.4000



Kenton County Cooperative
Extension & Arboretum
10990 Marshall Road
Covington KY 41015

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Lexington, KY 40506



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KENTON COUNTY 4-H COUNCIL PRESENTS

2025 FARM TO TABLE DINNER

September 13, 2025

Doors Open at 6; Dinner at 7

Honey Locust Farms

15100 Madison Pike
Morning View, KY 41064



\$40 PER PERSON, \$70 PER COUPLE, \$280 TABLE OF 8

Use QR code or this link for more information.

https://uky.az1.qualtrics.com/jfe/form/SV_cYfZTSyiBv7U3uC

CHECKS PAYABLE TO KENTON COUNTY 4-H COUNCIL



**Cooperative
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