



January 2023

TO: Applicants for 4-H Issues Conference Planning Committee

FROM: Charles E. “Chuck” Stamper, Ed.D., Extension Special Projects Coordinator

RE: Applications for Issues Conference 2023 Planning Committee

Thank you for your interest in being on the Kentucky 4-H Issues Conference. This group has been an active part of the Commonwealth’s 4-H program for 34 years and has created an outstanding, valuable and beneficial conference. Past members have gone on to be 4-H agents, teachers, and professionals of all types. Regardless of what they have chosen to do in their lives, they have become outstanding leaders! I wish you Success with your application to this distinguished group!

We will be selecting up to 10 applicants for this committee. We are looking for diversity of background, location, gender and capabilities. Most importantly, we are looking for those individuals who are willing and able to make the commitment to attend *all* meetings and the actual 2023 4-H Issues Conference. Selection of candidates will be made at the state level by the selection committee. **It is the spirit of this process that those selected to committee will show exemplary leadership, teamwork skills, partnership skills, and have a strong commitment to 4-H and the committee.**

To be selected for this committee you must meet the following criteria:

- 4-H Membership for the 2022-2023 Program Year
- Attend all scheduled meetings (one excuse is allowed with advance notice) whether by phone or in person
- Fully complete the application (Following all directions on Forms A, B, & C), neatly typed and emailed to Chuck Stamper by the deadline – A good quality digital photograph **must** be included
- Have a recommendation letter and support from your county 4-H Agent or your Action Group Facilitator
- Completed applications should be emailed to Chuck Stamper, cstamper@uky.edu , by the deadline (2/24/23).

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.



2023 4-H Issues Conference Planning Committee

Applicant Information - Form A

Please fill out the following information completely.

Check it for accuracy. Please contact me if there are any questions.

First Name:	Last Name:	Birthday:
Street Address:		County:
City:		Zip Code:
Home Phone:	Cell Phone:	Email:
Can you attend the following meetings? PLEASE make sure you can attend the meetings before committing to being a committee member! Please check YES or NO for your attendance at all meetings and the conference.	Important Dates: <i>(for your information only)</i>	January 2023 – Applications Distributed February 24, 2023 – Application, Essay & Photo Due to Chuck Stamper (can be emailed) March 3, 2023 – Committee Announced See below for meeting dates!
	Meeting 1: Video Conference April 13, 2023 (5-6:30 pm ET/4-5:30 pm CT)	____ YES, I WILL ATTEND ____ NO, I CAN'T ATTEND
	Meeting 2: Video Conference May 11, 2023 (5-6:30 pm ET/4-5:30 pm CT)	____ YES, I WILL ATTEND ____ NO, I CAN'T ATTEND
	Meeting 3: Face-to-Face, Hardin County August 10, 2023 (12-3 PM ET/11AM-2 PM CT) You will need to miss school for this day, standard rules for 4-H events apply (not considered absent)	____ YES, I WILL ATTEND ____ NO, I CAN'T ATTEND
	Meeting 4: Face to Face, Hardin County October 12, 2023 (12-3 pm ET/11 am-2 pm CT) You will need to miss school for this day, standard rules for 4-H events apply (not considered absent)	____ YES, I WILL ATTEND ____ NO, I CAN'T ATTEND
	Issues Conference November 16-18, 2023 *This date may change based on committee plans.	____ YES, I WILL ATTEND ____ NO, I CAN'T ATTEND
Correspondence for this program will be conducted primarily through email. You should have a working email address that you check at least daily. Completed applications include everything requested from Forms A, B, & C. Please email completed applications to Chuck Stamper, cstamper@uky.edu , by the deadline.		

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.



Issues Conference- Committee Member Application – Part B

First Name:	Last Name:
-------------	------------

Essay 1 (up to ONE page)

Please provide a personal narrative that provides us more information about you. Some questions you might want to answer are:

- What is your background in 4-H, school, and the community?
- What makes you special or unique?
- When you are part of a group, what is your biggest contribution?
- When you think of the future for yourself, what are your plans?
- Why did you find this Issues Conference special?
- Why should we select you to be an Issues Conference planning committee member?

The goal of this narrative is for us to know more about you, what you hope to get out of being a committee member and why you are the *best* choice for a committee member. Be creative and give us a sense of what makes you a special person for this group!

Essay 2 (up to ONE page)

The committee is consistently striving to improve Issues Conference. What is your idea(s) to make this conference better? Give us as much input and detail as possible...what will take this experience to the NEXT level!

Delegate Signature:
Parent Signature:
Agent Signature:
Date Submitted:

*This form must be included along with the IC 2023 Committee App Form A and Form C. Completed applications need to be emailed to Chuck Stamper, cstamper@uky.edu, by the deadline (2/24/23).