

# Kenton County 4-H Newsletter

APRIL 2025

 Martin-Gatton  
College of Agriculture,  
Food and Environment  
University of Kentucky.

## KENTON COUNTY 4-H CAMP

Open to All Kenton County Youth Ages 9-14



### Orientation One

May 12  
6:00 pm  
10990 Marshall Rd

Ages 9-17

### Orientation Two

May 21  
6:00 pm  
10990 Marshall Rd

Ages 9-17

OR

### Adult/Junior Counselor Training

Saturday, May 17

9:30-11:30 am

Owen County Extension  
265 Ellis Rd, Owenton

For Ages 15-Adult only

CAMPER AND PARENT/GUARDIAN MUST ATTEND ONE

**June 9-13**

**Cost: \$200**

[www.kentoncountyextension.org](http://www.kentoncountyextension.org)

 859.356.3155



# 4-H OPEN SEWING

Bring an unfinished project, or start a jelly roll quilt!  
No experience needed!

**10-11 APRIL 9AM-3PM**

REGISTER IN PACE

MARSHALL ROAD OFFICE

Ages **9-18**

Only 6 spots available!  
Bring your lunch and a drink.

## Prepare for the Fair

# BUCKET GARDENS

**April 30, 2025**  
**Marshall Road**

**6-8pm**  
**Ages 9-18**  
**\*\*No Cloverbuds\*\***

REGISTER IN PACE

# THANK YOU!

Thank you to everyone who purchased Kentucky Farm Tags in March. Your donation will be used to educate and instruct 4-H'ers across the state in 2025. Thanks for your generosity.

## KROGER REWARDS PROGRAM

If you shop at Kroger, you can help support Kenton County 4-H by linking your Kroger Plus card to Kenton County 4-H. Log-in to the following website and follow the directions:  
<https://www.kroger.com/communityrewards>

## 4-H Natural Resources and Environmental Sciences Academy

The NRESci Academy is a three-year Program designed to teach youth about their natural environment. Scholars participate in hands-on investigations to learn about Kentucky's water, forest and wildlife.

The Academy is a three-year commitment, and meets quarterly each year. Scholars attend a 3-day residential retreat at Feltner 4-H Camp in Sept. and participate in three 1-day events held in winter, spring, and summer.

Applicants must be in the 5th grade at the time of the application. If selected, you must agree to make a 3-year commitment to the program. Contact Diane Kelley: [dkelley@uky.edu](mailto:dkelley@uky.edu) for information.



## Record Book Requirements



To enter projects at the Kenton County Fair, you must meet these record book requirements:

- 1) Complete a Building/Companion Animal record book and/or Market Animal record book.
- 2) All record books must be logged in by a secretary, agent, or record book committee volunteer before 4:30 p.m. on Monday, July 7, 2025 and entered into the online fair system at [kentoncounty.fairentry.com](http://kentoncounty.fairentry.com). As always, record books will be accepted during office hours in the weeks prior to the deadline.
- 3) You must include a project achievement story. Reminder: the stories must be the child's original work.
- 4) Record books are on the website at: [www.kentoncountyextension.com](http://www.kentoncountyextension.com)
- 5) Be sure to include your record book(s) when you enter other projects in the Fair Entry system.

# KENTON CO. 4-H LIVESTOCK CLUB

## Validation

The 2025 Validation process will be similar to the 2024 validation process. All:

- market beef
- swine (market and breeding)
- sheep (market and commercial)
- goats (market and commercial)

must be validated at an in person and receive a KUIP tag!

For validation forms and more information, please reference my email from Jan. 24th, or visit:

<https://afs.ca.uky.edu/4h-youth/validations>

Please submit validation forms **one week in advance of your validation date** and note that novice (clover buds) who plan to show livestock must validate too!

### Validation Checklist:

- Species specific validation form
  - Signed by 4-H agent
  - With Premise ID Number
- Google form filled out
  - See QR Code Left
- Hold Harmless Agreement Signed (if parent not present at validation)
- \$5 cash or check per animal you are validating

Google Form for Small Animal Validation:



Also in "2025 Livestock Validation Process" Document

### April Validation Sites:

Boone County Fairgrounds (5819 Idlewild Rd. Burlington, KY):  
Saturday, April 26th, 9:00-11:00 am EDT

Clark County Fairgrounds (4980 Ironworks Rd. Winchester, KY):  
Tuesday, April 29th, 5:00-7:00 pm EDT

## Washington Co. Livestock Judging Contest

The Livestock Judging Team had an amazing day in Washington Co. on March 22nd! While a few of our members were busy with other great things, those who made it showed up gave it their all. Congratulations team!



### Results:

#### Juniors

Alexa B.

- 9th in Sheep

#### Seniors

Maddie K.

- 7th Swine
- 2nd Cattle
- 8th Overall

#### Annie

- 5th Goats
- 9th Reasons

#### Maci B.

- 5th Reasons

#### Senior Team

- 4th in Cattle, Hogs, and Sheep
- 3rd Goats
- 2nd Reasons
- 5th Overall

## Country Ham

We will be cleaning our country hams on Thursday, May 1st from 4:00-6:00 pm.

If this time does not work for you, please let me know and we will make other arrangements.



The Northern Kentucky Cattle Association Scholarship is still open! Applications are due April 15, 2025. Please reach out for more information, or for an application.

For more information, or to ask questions, contact Anna Meyers:

[anna.meyers@uky.edu](mailto:anna.meyers@uky.edu)

(859) 356- 3155

# STATES' 4-H SUMMER HOSTING

Youth from Japan, Korea, and Taiwan seeking host families this summer!



HOSTING BRINGS THE RICHNESS OF THE WORLD TO YOUR HOME!

• JULY 21-23 THROUGH AUGUST 16-18, 2025

• EXACT DATES DEPEND ON YOUR STATE. PLEASE CHECK WITH YOUR STATE COORDINATOR FOR DETAILS.

• HOST A YOUTH AGED 12-18 OR AN ADULT CHAPERONE

• THIS PROGRAM IS VOLUNTARY; NO STIPENDS ARE PROVIDED

## HOST FAMILY REQUIREMENTS

- Have a child of the same gender within 3 years age of hosted youth (ages 9+ are eligible to host)
- Families with no children (or younger children) may host an adult chaperone
- No special activities need to be planned - host youth want to experience American culture, make new friends, and improve their English by becoming a member of your family.

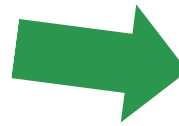
For more information, [states4hexchange.org/](http://states4hexchange.org/) state-contacts to find contact information for your state.

\*Host family selection dependent on completion of application and screening process and student availability.

## 4-H Cross County Lines Policy

Kenton County 4-H Council will address cross county lines concerns for the 2024-2025 program year during their regular April meeting. All requests to exit or enter a program must be received in writing and turned in to the Extension Office by 4:30 on 4/21/2025. As a general rule, a young person becomes a 4-H member within the county where he/she is a resident or attends school.

Please keep in mind other county 4-H councils may not meet before the deadline to approve requests. Please submit appropriate forms as soon as possible.



**KENTUCKY 4-H FOUNDATION SCHOLARSHIPS**

**Deadline to apply is Friday, May 16, 2025**

**DOWNLOAD YOUR APPLICATION TODAY AT:**  
[kentucky4hfoundation.org/scholarships](http://kentucky4hfoundation.org/scholarships)

**Submit your application online to**  
[melissag.miller@uky.edu](mailto:melissag.miller@uky.edu)

## WE'VE GOT BIG BUGS

**MAY 29**

**10 AM - 2:00 PM**

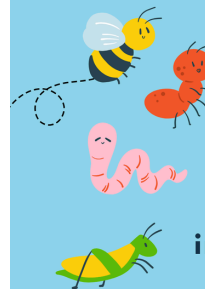
**MARSHALL ROAD LOCATION**

**Come join us while we investigate how to catch, pin, and identify local insects.**

**Please bring a lunch and a drink**

REGISTER AT:

[www.kentoncountyextension.org](http://www.kentoncountyextension.org)



## Achievement Awards

### Clover Level 1

- Kate Gibbons
- Harry Gurley
- Fionna Lawrence

### Clover Level 2

- Addy McCarty

### Clover Level 3

- Josie Gurley
- Ashlynn Allen
- Kylie Patton
- Elisha Wilson

### Bronze

- Alivia Simpson

### Gold

- Lindy Kiser
- Anna Beth McCarty

Congratulations!

**Campbell County 4-H Saddle Up Club**

*Horse Camp  
June 8-13, 2025*



*Alexandria Fairgrounds  
100 Fairground Road  
Alexandria, KY 41001*



**\$165.00-** for CC 4-H Saddle Up Club Members

**\$200.00** - for all others

## HORSE CLUB INFORMATION

### State Horse Show

June 18-July 2, 2025 - KY Fairgrounds



### Campbell Co Saddle Up Horse Camp

June 8-13 - Alexandria, KY (see flyer above)

### State Horse Contests

June 17 & 18; Locust Trace Ag Center; Lexington, KY

The Educational hours deadline is May 15.

Horse Eligibility Form deadline is May 15.

### STATE HORSE FORMS- May 15.

On-line forms are due on May 15.



# KENTON CO COMMUNICATION Winners



Jr. Team  
Demonstration  
Jaylah D. & Raelyn N.



16 Year Old Speech  
Anna Beth M.



Jr. Consumer Science  
Josie G.



17 Year Old Speech  
Addyson S.

GOOD LUCK at the Area competition on April 26th!

## 4-H Recognition Points Log - Due September 4, 2025

The Kenton County 4-H Recognition Points Log is a system for each 4-H'er to record everything they've done throughout the program year. A designated number of points are awarded for a variety of activities.

These logs are used to determine the outstanding boy and girl award that is presented each year at the 4-H Recognition Banquet. They are also helpful when applying for 4-H Achievement Forms. The 4-H Recognition Points Logs are available at the Extension Office in the foyer next to the record books.

Recognition Points Logs for the 2024-2025 year will cover from September 1, 2024, through August 31, 2025. All Recognition Points Logs are due to the Extension Office by 4:30 p.m. on Thursday, September 4, 2025.

## 4-H Record Books - July 7, 2025 Deadline

All record books must be logged in by a secretary, agent or record book committee volunteer before 4:30 p.m. on Monday, July 7, 2025. Record books will be accepted at the Kenton County Extension Office, 10990 Marshall Road. As always, record books will be accepted during office hours in the weeks prior to the deadline.

Reminder: the stories must be the child's original work. Record books are available on the web site at: [www.kentoncountyextension.com](http://www.kentoncountyextension.com) or in the front lobby of the extension office.

Sincerely,  
County Extension Agents

4-H Youth Development Education - Kenton County

*Lori Clark*  
Lori Clark  
lori.clark@uky.edu

*Anna Meyers*  
Anna Meyers  
anna.meyers@uky.edu

*Diane Kelley*  
Diane Kelley  
diane.kelley@uky.edu


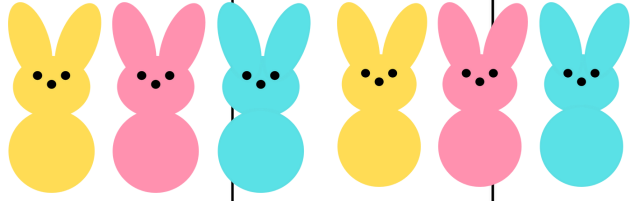
### 4-H Youth Development Assistants

**Vanessa Sturgill**  
vanessa.sturgill@uky.edu

**Kaylen Greene-Purcell**  
kaylengreene@uky.edu

**Mary Cannon, Secretary**  
mary.cannon@uky.edu

# April 2025

SUN.	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SAT.
		① <b>Shooting Sports</b> 5:30-DARK Lloyd Wildlife	②	③ <b>Volunteer Certification And Re-Certification</b> Supper: 6 pm –program Immediately after meal is served Marshall Rd Location  <b>Livestock Judging</b> 5:30 pm Marshall Rd Location	④	⑤
⑥	⑦	⑧	⑨ <b>Area Shooting Sports Meeting</b> 7:00 pm	⑩ <b>4-H Open Sewing</b> 9:00 am—3:00 pm Marshall Rd Location  <b>Blazing Bridles</b> 6:30 pm Serpentine River Farms	⑪ <b>4-H Open Sewing</b> 9:00 am—3:00 pm Marshall Rd Location  <b>Ludlow Reality Event</b> 7:45 am-2 pm	⑫ <b>Big Cats Needlecraft Teen Club</b> 10 am Marshall Rd  <b>Emerald Gala</b>
⑬	⑭ <b>Cloverbuds</b> 5:00 pm Marshall Rd Location  <b>Table Top Farms</b> 6:00 on Marshall Rd Location	⑮ <b>Shooting Sports</b> 5:30-DARK Lloyd Wildlife	⑯ <b>Lego Club</b> 6:30 pm Kenton Lands Rd Location	⑰ <b>Livestock Judging</b> 5:30 pm Marshall Rd Location  <b>Small Animal Club</b> 6:00 pm Kenton Lands Location  <b>Rough Riders/Soaring Eagles</b> 7:00 pm Kenton Lands Location	⑱	⑲
⑳	㉑ <b>4-H Council</b> 7:00 pm Marshall Rd Location  <b>Cross County Lines Forms</b> due by 4:30 pm Marshall Road Location	㉒ 8:30 am—3:30 pm River Ridge School Clubs	㉓ 8:30 am—3:30 pm River Ridge School Clubs	㉔ <b>Livestock Judging</b> 5:30 pm Marshall Rd Location  <b>Shining Stars</b> 1:00 pm Kenton Lands Rd Location  Twenhofel School Clubs	㉕	㉖ <b>Area Comm. Event</b> 9:00 am Carroll Co Middle School
㉗	㉘ <b>Livestock Judging</b> 5:30 pm Marshall Rd Location	㉙	㉚ <b>Prepare for the Fair</b> 6:00 pm Marshall Road Location  <b>Garden Club</b> 5:00 pm Marshall Rd Location			



## Directions to Enter 4-H/OPEN Projects for the Kenton County Fair

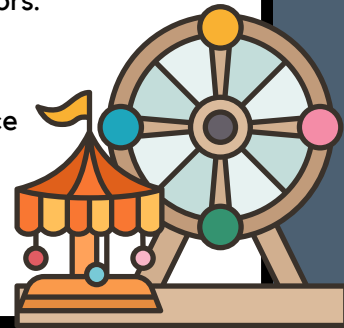
- All 4-H youth (age 9-18) who want to enter projects must turn in Record Book by 4:30 p.m. on July 7 to the Marshall Road or Kenton Lands Office and register the record book online at: [kentoncounty.fairentry.com](http://kentoncounty.fairentry.com).
- All 4-H Fair Building projects AND Open Building Projects must be entered online in the Fair Entry system at: [kentoncounty.fairentry.com](http://kentoncounty.fairentry.com) by 4:30 p.m. on July 7. After you have registered your projects, email [mary.cannon@uky.edu](mailto:mary.cannon@uky.edu) and she will print your fair tags.
- Social Security numbers will be required. Only the fair administrator can see this number and it will only be used for State Fair participants.
- Our office will be happy to help you learn the online system by appointment only.
- Youth must enter all projects online by 4:30 p.m. on July 7.
- Sunday, July 13th is a drop off day only. You will bring your projects to be judged. You must register your projects ahead of time and have the proper tags on them when you arrive on July 13th.
- You WILL NOT be able to enter your projects into the Fair Entry system on drop off day, July 13th if you don't enter them by 4:30 p.m. on July 7.

### OPEN BUILDING is also requiring online entries this year!

Log on to [kentoncounty.fairentry.com](http://kentoncounty.fairentry.com) from your computer or any mobile device to submit your entries for the fair. Online entries will be required for all exhibitors.

The deadline for entries & record books will be 4:30 p.m. on July 7.

Fair Tags will be printed and can be picked up at the Marshall Road Office on July 9-11 from 8:00 a.m. to 4:30 p.m.



## Apple Cranberry Waldorf Salad - 8 (1 cup servings)

### Ingredients:

1 cup chopped Granny Smith apple  
1 cup chopped Red Delicious apple  
1 cup diced celery  
1 cup halved seedless green grapes  
1 cup halved seedless red grapes

½ cups dried cranberries  
½ cup chopped walnuts  
8 ounces non-fat vanilla yogurt  
2 tablespoons honey  
¼ teaspoon cinnamon



### Directions:

1. Combine chopped apples and diced celery and put in a medium sized bowl. Add grapes, cranberries, and walnuts to the mixture. Stir ingredients together.
2. In a separate bowl, add the yogurt, honey, and cinnamon. Stir together and pour over the fruit mixture. Cover and chill before serving.

**Nutritional Analysis:** 210 calories; 5 g fat, 0 mg cholesterol; 35 mg sodium; 41 g carbohydrate; 3 g fiber  
34 g sugar; 3 g protein

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506

