

# KENTON COUNTY 4-H NEWSLETTER

## 4-H KICKOFF

*Spectacular*

*A Day of 4-H Fun!*

**Sign up for 4-H clubs and events such as:  
Livestock, STEM, Prepare for the Fair, 4-H Camp,  
Big Cats, Shooting Sports, Poultry, Rabbits, Horse,  
Community Events and MORE!**



**SATURDAY  
12 OCTOBER 2024  
10:00 AM-1:00 PM**

**Kenton County Extension  
10990 Marshall Road; Covington, KY 41015**

# 4-H RECOGNITION EVENT

The 4-H Recognition Awards Event will be held on October 11 at 7:00 p.m. This event is by invitation only. 4-H members who have excelled during the 2023-2024 year will be invited and recognized.

Please call our office or email [mary.cannon@uky.edu](mailto:mary.cannon@uky.edu). Registration deadline is Friday, October 4, 2024. If you have question please call our office: (859) 356-3155.



## 2024 KENTON COUNTY FAIR RESULTS

### MARKET GRAND/RESERVE CHAMPIONS

**Steer:** Lindy Kiser/Bristol Hopkins  
**Lamb:** Alivia Simpson/Maci Becraft  
**Hog:** Kendall White/Charlie Sanford

### SHOWMANSHIP GRAND/RERVE CHAMPIONS

**Steer:** Cheyenne Kiser/Lindy Kiser  
**Lamb:** Alivia Simpson/Addyson Simpson  
**Hog:** Oakley Hopkins/Bristol Hopkins

### HORSE SHOW CHAMPIONS

Jillian Childress  
**Kate Gibbons**  
 Corryn Kohls

**Isabella McChord**

Kylie Patton

**Adela Presley**

Sienna Studer

**Eli Wilson**

Walk Trot Equitation  
**Miniature Hunter**  
 Walk Trot Hunter Hack  
 Barrels  
 Flags  
**Sr. Showmanship  
 Hunter Hack  
 Chin Apple**  
 Gaited Pleasure  
 Gaited Equitation  
**11a - Walk Trot Hunter Hack**  
 Walk Trot Pleasure  
 Western Pleasure  
 Western Horsemanship  
**English Pleasure  
 English Equitation  
 Miniature Jumper  
 Miniature Obstacle  
 Jr. Showmanship**

### CLOVERVILLE PARTICIPANTS - TAKE NOTE!

We would like for you to complete the 4-H project evaluation, using the QR code that is affixed to your score sheet or go to [https://uky.az1.qualtrics.com/jfe/form/SV\\_8tX44Y4PRbWclyS](https://uky.az1.qualtrics.com/jfe/form/SV_8tX44Y4PRbWclyS).



## Kenton County Piggy Bank Contest

Contest ends on December 6, 2024. Please submit piggy bank and form to Kenton County Extension 10990 Marshall Rd.

Piggy Bank contest form can be found on our website at: [www.kentoncountyextension.org](http://www.kentoncountyextension.org).

Entries due in Marshall Road Office by 4:30 p.m. on December 6, 2024.

District winners will have their names, grade level, county, and winning piggy bank displayed in the Capitol Rotunda in Frankfort during March and April, 2025.

## COMMUNITY & PROJECT CLUBS

### BIG CATS

FAIR PROJECTS/CRAFTS

Leader Needed - Contact our office if interested

### BLAZING BRIDLES

HORSE PROJECTS

Leah Wilson, 859.380.8270; Melinda Martino, 859.356.0749  
2nd Thursday; 6:30 p.m.; [Serpentineriverfarms@gmail.com](mailto:Serpentineriverfarms@gmail.com);  
10200 Locust Pike, Ryland Heights, KY 41015

### LIVESTOCK CLUB

BEEF, SHEEP, SWINE, GOATS,  
DAIRY, JUDGING, SKILLATHON, HAM

Anna Meyers; 859.356.3155; [anna.meyers@uky.edu](mailto:anna.meyers@uky.edu)  
See newsletter or reach out for meeting dates and more information

### SMALL ANIMAL

RABBIT & POULTRY

Jeri Zimmer, 859.331.3825; Lesley Hinman, 859.356-6698  
3rd Thursday; 6:00 p.m., Kenton Lands Road Location

### ROUGH RIDERS

PROJECTS VARY

Jeri Zimmer, 859.331.3825, [jzimmer99@fuse.net](mailto:jzimmer99@fuse.net)  
3rd Thursday; 7:00 p.m., Kenton Lands Road Location

### SOARING EAGLES

Lesley Hinman, 859.356.6698

3rd Thursday; 7:00 p.m., Kenton Lands Road Location

### LEGO CLUB

Nicole Gregory; [ngregory9884@gmail.com](mailto:ngregory9884@gmail.com)

3rd Wednesday; 6:30 p.m.; Kenton Lands Road Location

### GARDEN CLUB

Abby Gerhardt, [gerharam@mail.uc.edu](mailto:gerharam@mail.uc.edu)

To Be Announced - Watch the Newsletter

### WONDER MAKERS

HOME SCHOOL/FAIR PROJECTS

Susan Fuerst, [susand1st@gmail.com](mailto:susand1st@gmail.com)

4:00-6:00 pm; Oct. 4; Nov. 5; Dec. 10; Jan. 2; Feb. 11; Mar. 11; RSVP 4 days in advance

### STEM CLUB

Megan Benner; [sewchew@gmail.com](mailto:sewchew@gmail.com)

Dates to be announced

### NEEDLE CRAFTS

Lori Clark, 859.356.3155

2nd Saturday; 10 a.m.; Marshall Road Location

### TEEN ADVENTURERS

Lori Clark, 859.356.3155

2nd Saturday; 10:00 a.m.; Marshall Road Location

### CLOVERBUDS

Shannon Chrisco; [independenceartist@gmail.com](mailto:independenceartist@gmail.com)

2nd Monday; 5:00-6:00 p.m.; Marshall Road Location

### TABLE TOP FARMS

Lori Clark, 859.356.3155

Check Newsletter for meeting dates and times

### PREPARE FOR FAIR

Lori Clark, 859.356.3155

Check Newsletter for meeting dates and times

### SHINING STARS

HOMESCHOOL CLUB

Tricia Gibbons; [triciashawn@yahoo.com](mailto:triciashawn@yahoo.com)

4th Thursday; 1:00 pm; Marshall Road Location

### 4-H COUNCIL

Nov. 18 (Kenton Lands); Dec. 16 (TBA); Jan. 27 (Marshall Rd)  
Feb. 17 (Kenton Lands); Apr. 21 (Marshall Rd); May 19 (Marshall Rd)  
June 16 (Kenton Lands)



# KENTON CO. 4-H LIVESTOCK CLUB

## REMINDERS:

Check us out at the 4-H kickoff on Saturday, October 12th! 10:00-1:00 at the Marshall Rd. office

Education Hours aren't required to participate in the livestock club, but 6 Education Hours from a certified livestock volunteer are required in order to compete.

If you wish to show your animal in the Kenton Co. Fair:

- Parents of 4-Hers must attend one of the parent sessions held at the start of every education hour meeting.
- 6 education hours from the schedule below must be achieved by January 18th

## PROGRESSIVE AG. FOUNDATION SAFETY DAY

Join us October 26th at the Kenton Co. Fairgrounds for a day dedicated to safety. Topics include tractor safety, food safety, animal safety, ATV/UTV safety, and many more! Please reach out for more information.

Oct. 26th,  
2024  
8:00- 2:00

Kenton Co.  
Fairgrounds



Lunch, a tee shirt and a take home bag will be provided.

## 2024-2025 Livestock Club Education Hours

Date	Time	Location	Program	# Hours
Saturday, Oct. 26	8:00 am- 2:00 pm	Kenton Co. Fairgrounds	Progressive Ag. Foundation's Safety Day	6
Thursday, Nov. 7	6:00-8:00 pm	Marshall Rd. Office	Animal anatomy with fetal piglet dissection	2
Tuesday, Nov. 26	6:00-9:00	Marshall Rd. Office	Intro to Livestock Judging and Skill-a-thon	3
Monday, Dec. 9	6:00-8:00	Marshall Rd. Office	CPR and animal first aid	2
Wednesday, Jan. 8	6:00-8:00	Marshall Rd. Office	Country hams and record keeping	2
Saturday, Jan. 18	TBA	TBA	TBA	3

For more information and to ask questions, contact Anna Meyers:

anna.meyers@uky.edu

(859) 365- 3155



## 4-H CROSS COUNTY LINES POLICY

Kenton County 4-H Council will address cross county lines concerns for the 2024-2025 program year during their regular November 18 meeting. All requests to exit or enter a program must be received in writing and turned in to Diane Kelley, at 10990 Marshall Road Location by 4:30p.m. on 11/18/2024. As a general rule, a young person becomes a 4-H member within the county where he/she is a resident or attends school. Participation close to home usually allows the young person and his/her family to become more fully engaged in 4-H and more actively involved in the greater community.

Generally, where a young person participates in 4-H becomes an issue when competition is involved; where a young person is a member becomes important to fair and ethical competition. It is assumed that a young person is a member of 4-H in the county of residence or county where the young person attends school. To compete as part of any other county's 4-H program, a transfer of membership must be clearly established through a request by the member, approval by the agents and councils involved and appropriate documentation. Determination of whether a young person may cross a county line is to be completed on a case by case basis by the agents and councils involved.

## Everyone needs to Enroll

Go to our website for complete directions or scan the QR code here to begin. Please call the office if you need assistance.



Both Youth & Volunteers

## SOCKTOBER: Help Keep Feet Warm!

This October, 4-H is collecting socks for those in need. How You Can Help?

- Bring new socks to either office throughout the month.

Your contributions will make a difference in the lives of the less fortunate.  
Thank you for your support!



## NEW CLUB OPPORTUNITIES

### TABLE TOP FARMS CLUB

October 14; 6:00-8:00 p.m.; Marshall Road

### PREPARE FOR THE FAIR

October 29; 6:00-8:00 p.m.; Marshall Road



### 2024 Kentucky 4-H State Championship

Congratulations Xander - 25 Straight Clays  
(pictured with coaches Mike Coyle & Sarah Hanks)

# 6 HORSE EDUCATION HOURS REQUIRED

Youth obtain horse education hours through their 4-H horse club meetings. Each youth who wishes to participate in the horse program is strongly encouraged to join the horse club.

Our horse club meets at the Serpentine River Farms, 10217 Locust Pike, Ryland Heights, on the 2nd Thursday of each month at 6:30 p.m. However, the meeting is Oct. 5 from 10am to 12 (noon).

Club Leader information: Leah Wilson, [serpentineriverfarms@gmail.com](mailto:serpentineriverfarms@gmail.com), 859-380-8270; or Melinda Martino, [melscurlyhorses@aol.com](mailto:melscurlyhorses@aol.com), 859-250-4364.

For more information contact Lori Clark at (859) 356-3155.



## 4-H ACHIEVEMENT PROGRAM – DUE NOV. 12

- Cumulative program spans the entire 4-H career.
- Awards points for outside efforts and interests.
- Encourages growth and development by awarding high points at multi-county, state, and national levels.
- Does not require a previous level of achievement to apply for a higher level as long as the 4-H'er meets the minimum point requirements.
- 4-H'ers can choose to compete for awards and prizes (i.e. Bronze, Silver, Gold, and Emerald) – OR simply achieve levels and be recognized in their counties.
- Youth who have obtained a "Bronze", "Silver", or "Gold" retain their title.
- The Achievement Program includes and incorporates the previous "Middle School Leadership Awards".
- Previous work completed by the 4-H'er (from past years) may be included in the Achievement Program.

For more information or application, contact Lori Clark or Diane Kelley at 356-3155.

## PREPARE FOR THE FAIR DATES

### Embroidered Sweatshirt Class

**October 29 - 6:00pm**  
**Marshall Road Location**

Bring a solid colored sweatshirt in your size.

Class is limited to 10  
Register Early!



### Holiday Make & Take

**November 18 - 6:00 p.m.**  
**Marshall Road Location**



**Make a holiday gift to donate and take  
one home for yourself.**

**Limited to 10 - Register Early!**

### Kentucky 4-H Written Communication Contest

Entries for the Kentucky 4-H Written Communication Contest will be from December 1 to February 1. If you would like an information provided by state program after October 22, 2024, please contact Diane Kelley at [dkelley@uky.edu](mailto:dkelley@uky.edu).

### LIVESTOCK, HORSE, DOG, POULTRY, RABBIT CERTIFICATION

Contact Lori Clark if you are interested in serving as a certified horse, poultry, or rabbit volunteer, Anna Meyers if you are interested in serving as a certified livestock volunteer, or Diane Kelley if you are interested in the Dog certification. Training dates are listed below. Certified volunteers must have completed CES Client Protection

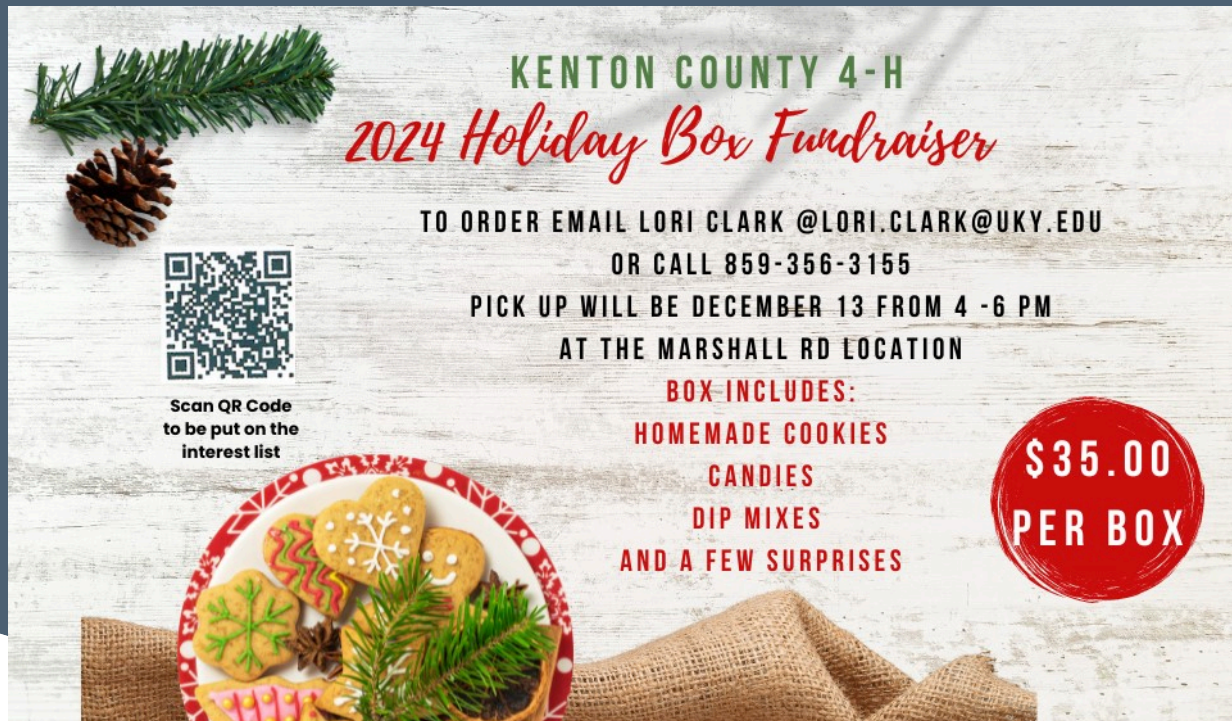


# OCTOBER 2024



SUN.	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SAT.
		<p>1</p> <p>Pollinator Program Fair Board Dinner</p>	<p>2</p> <p>Strawberry Tuck Away Tote 6:00 pm; Marshall Road</p>	<p>3</p> <p>Shooting Sports Grant</p>	<p>4</p> <p>Shooting Sports Coaches Certification Workshop Lake Cumberland</p> <p>Dollars &amp; Sense Program Planning</p>	<p>5</p> <p>Blazing Bridles Club Meeting Serpentine River Farms; 10-12 noon</p>
<p>6</p>	<p>7</p> <p>Cloverbuds 5:30 pm; Marshall Rd</p>	<p>8</p> <p>Beechwood Materials</p>	<p>9</p> <p>Agent mandatory Education Day</p>	<p>10</p> <p>Agent mandatory Education Day</p> <p>Recognition Set-Up</p>	<p>11</p> <p>Recognition Event 6:30 pm; Marshall Road</p> <p>UK Round Up 10:00 a.m.; University of KY</p>	<p>12</p> <p>4-H Kickoff 10 am—1 pm Marshall Road</p>
<p>13</p>	<p>14</p> <p>Table Top Farms 6:00-8:00pm Marshall Rd</p>	<p>15</p>	<p>16</p> <p>Lego Club 6:30 pm; Kenton Lands</p>	<p>17</p> <p>Small Animal Club 6:00 pm; Kenton Lands</p> <p>Soaring Eagles Club 7:00 pm; Kenton Lands</p> <p>Rough Riders 7:00 pm; Kenton Lands</p>	<p>18</p>	<p>19</p>
<p>20</p>	<p>21</p>	<p>22</p> <p>Agent mandatory Training</p>	<p>23</p> <p>Twenhofel Health</p>	<p>24</p> <p>CEC; 6:00 pm Marshall Road</p> <p>Shining Stars Club 1 pm; Marshall Rd</p> <p>Twenhofel Leadership</p>	<p>25</p>	<p>26</p> <p>Progressive Ag Foundation Safety Day Livestock Ed Hrs. 8 am—2 pm Kenton County Fair Grounds</p>
<p>27</p>	<p>28</p>	<p>29</p> <p>Prepare for the Fair 6:00-8:00 pm Marshall Road</p> <p>River Ridge School Clubs</p>	<p>30</p> <p>River Ridge School Clubs</p>	<p>31</p>		

# Order Your Holiday Box Today



**KENTON COUNTY 4-H**  
*2024 Holiday Box Fundraiser*

TO ORDER EMAIL LORI CLARK @LORI.CLARK@UKY.EDU  
 OR CALL 859-356-3155

PICK UP WILL BE DECEMBER 13 FROM 4 -6 PM  
 AT THE MARSHALL RD LOCATION

**BOX INCLUDES:**  
 HOMEMADE COOKIES  
 CANDIES  
 DIP MIXES  
 AND A FEW SURPRISES

**\$35.00 PER BOX**

Scan QR Code to be put on the interest list



**Kenton County Extension Agents**  
**4-H Youth Development**

*Diane Kelley*  
 Diane Kelley  
 dkelley@uky.edu

*Lori Clark*  
 Lori Clark  
 lori.clark@uky.edu

*Anna Meyers*  
 Anna Meyers  
 anna.meyers@uky.edu

**4-H Assistants**

Vanessa Sturgill  
 vanessa.sturgill@uky.edu

Kaylen Greene-Purcell  
 kaylen.greene@uky.edu

**4-H Secretary**  
 Mary Cannon  
 mary.cannon@uky.edu

## Donations Needed for Holiday Boxes

Can you help? If you can donate any of the items listed below, please contact our office and let us know what you are willing to bring. All items are needed by December 1, 2024. Thanks for your help!

- |                        |                       |
|------------------------|-----------------------|
| Parsley                | All Purpose Flour     |
| Peanut Butter          | Baking Powder         |
| Pecans                 | Baking Soda           |
| Peppermint Extract     | Brown Sugar           |
| Peppermint Oil         | Chocolate Chips       |
| Powdered Sugar         | Chocolate Almond Bark |
| Semi Sweet Choc. Chips | Cinnamon              |
| Sugar                  | Dill                  |
| Unsalted Butter        | Garlic Powder         |
| Vanilla Almond Bark    | Onion Flakes          |
| Vanilla Extract        | Onion Powder          |
| Vegetable Oil          | Paprika               |
| White Choc. Chips      |                       |



### Cooperative Extension Service

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 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

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