

**Kenton County Senior
4-H Fair Market Animal Record Book**

Senior (4-H Age 14-18)

Record Books due to the extension office by 4:30 p.m. on July 7, 2025

Name _____ Club _____
Birthdate (Month/Day/Year) _____ 4-H Age as of 01/01/2025 _____
Street Address _____
City _____ State KY Zip Code _____

Number of years exhibiting in Market Animal _____

Please read.

- ✓ If exhibiting any **market animal projects** (hog, goat, lamb, or steer), you must complete this Market Animal Project Record Book.

The maximum number of Record Books to be completed per 4-H youth is 2— one for the 4-H building/companion animal/production animal and one for market animal. **NOTE:** You will be judged and paid for only one record book for the building/companion animal/production animal and one record book for the market animal.

Your Fair Entry Documentation needs to be at least 3 pieces of paper:

☐ This Sheet ☐ Achievement Story ☐ A Picture on 8½" x 11" paper

1. List the projects completed in 4-H this year. _____

Veterinary Information

1a. Please include all assistance you received for your animal, even if your cost was \$0.00.
Explain why zero (donated or other): _____

Date	Problem & Treatment	Cost (\$)
Total Cost of Veterinary Assistance		

1b. What is a medication withdrawal time? Why is it important? _____

Financial Information

1c. What is the current market price of your animal? Where did you find it? _____

1d. Please list expenses you incurred raising your animal, even if your cost was \$0.00. Explain why zero (donated or other):

1e. Considering your inputs/expenses, would you have profit or loss on the market livestock project, if sold summer of 2025 at a livestock stockyard(s)? Why? _____

1f. Why is it important for your animal to be permanently identified? _____

1g. What legal requirement did you have to meet before you could take your animal off the farm? Why? _____

2. **Achievement Story** must be attached on a separate sheet of paper. You must write an original achievement story. Guidelines for achievement stories can be found on the last page of the Senior Market Animal Record Book. Be sure to include all the necessary points. My story is about_____

I certify that this is my original work and I have personally completed these projects during the current 4-H year.

I certify that my child has personally completed these projects during the current 4-H year and knows that they may be disqualified if all requirements are not met.

2025

Senior Market Animal Achievement Story Judging Guidelines

Neatness

- ☐ Story is readable, clean, neat, and attractive.
- ☐ Story and form are free of erasures and crossed-out words.

Spelling & Punctuation

- ☐ Use correct spelling and punctuation.

Achievement Story Details

- ☐ Make sure to clearly identify what the project is.
- ☐ Tell why you chose to do this 4-H project.
- ☐ Describe how the project was made or accomplished.
- ☐ Make sure story is orderly, factual, and detailed.
- ☐ Include at least three (3) skills you learned in your story, the more details, the better.
- ☐ Tell who helped with the project and explain the importance of that help.
- ☐ What are two (2) goals you wanted to accomplish this year in 4-H?
- ☐ Did you meet the two (2) goals you set at the beginning of the year? Why or why not?
- ☐ How has 4-H impacted your life?

Story Construction

- ☐ Have at least three paragraphs, including an introduction, a body, and a conclusion.
- ☐ Have a catchy beginning that introduces the project or accomplishment.
- ☐ **Use complete sentences.**

The story and record book must be the 4-H'ers own original work.