

**Kenton County Junior  
4-H Fair Market Animal Record Book**

Junior (4-H Age 9-13)

Record Books due to the extension office by 4:30 p.m. on July 7, 2025

Name \_\_\_\_\_ Club \_\_\_\_\_  
Birthdate (Month/Day/Year) \_\_\_\_\_ 4-H Age as of 01/01/2025 \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State KY Zip Code \_\_\_\_\_

Number of years exhibiting in Market Animal \_\_\_\_\_

**Please read.**

- ✓ If exhibiting any **market animal projects** (hog, goat, lamb, or steer), you must complete this Market Animal Project Record Book.

The maximum number of Record Books to be completed per 4-H youth is 2— one for the 4-H building/companion animal/production animal and one for market animal. **NOTE:** You will be judged and paid for only one record book for the building/companion animal/production animal and one record book for the market animal.

**Your Fair Entry Documentation needs to be at least 3 pieces of paper:**

☐ This Sheet      ☐ Achievement Story      ☐ A Picture on 8½" x 11" paper

1. List the projects completed in 4-H this year. \_\_\_\_\_  
\_\_\_\_\_

**Veterinary Information**

1a. Was a veterinarian check required for your animal? Did you follow through? Why or why not? \_\_\_\_\_

**Financial Information**

1b. What is the current market price of your animal? Where did you find it? \_\_\_\_\_  
\_\_\_\_\_

**Expense Information**

1c. Please list expenses you incurred by raising your animal, even if your cost was \$0.00. Explain why zero (donated or other): \_\_\_\_\_

| Expense   | Source | Cost (\$) |
|-----------|--------|-----------|
| Board     |        |           |
| Insurance |        |           |
| Bedding   |        |           |



## **Junior Market Animal Achievement Story Judging Guidelines**

### **Neatness**

- ☐ Story is readable, clean, neat, and attractive.
- ☐ Story and form are free of erasures and crossed-out words.

### **Spelling & Punctuation**

- ☐ Use correct spelling and punctuation.

### **Achievement Story Details**

- ☐ Make sure to clearly identify what the project is.
- ☐ Tell why you chose to do this 4-H project.
- ☐ Describe how the project was made or accomplished.
- ☐ Make sure story is orderly, factual, and detailed.
- ☐ Include at least two (2) skills you learned in your story, the more details, the better.
- ☐ Tell who helped with the project and explain the importance of that help.

### **Story Construction**

- ☐ Have at least three paragraphs, including an introduction, a body, and a conclusion.
- ☐ Have a catchy beginning that introduces the project or accomplishment.
- ☐ **Use complete sentences.**

**The story and record book must be the 4-H'ers own original work.**