

Kenton County Junior
4-H Fair Building, Companion Animal, & Production Animal Record Book

Junior (4-H Age 9-13)

Record Books due to the extension office by 4:30 p.m. on July 7, 2025

Name _____ Club _____
Birthdate (Month/Day/Year) _____ 4-H Age as of 01/01/2025 _____
Street Address _____
City _____ State KY _____ Zip Code _____

Number of years exhibiting in 4-H Building (if none, write 0) _____

Number of years exhibiting in Companion Animal (if none, write 0) _____

Number of years exhibiting in Production Animal (if none, write 0) _____

Please read.

- ✓ If exhibiting any **4-H building projects** (arts/miscellaneous, foods, gardening, home economics, or science), you must complete this Record Book.
- ✓ If exhibiting any **companion/small animal projects** (cat, dog, goat, horse, poultry, or rabbit), you must complete this Record Book.
- ✓ If displaying any **production animal projects** (dairy cattle, production goat, production beef, production sheep, or gilt), you must complete this Record Book.

The maximum number of Record Books to be completed per 4-H youth is 2— one for the 4-H building/companion animal/production animal and one for market animal. **NOTE:** You will be judged and paid for only one record book for the building/companion animal/production animal and one record book for the market animal.

Your Fair Entry Documentation needs to be at least 3 pieces of paper:

☐ This Sheet ☐ Achievement Story ☐ A Picture on 8½" x 11" paper

1. List the projects completed in 4-H this year. _____

2. **Achievement Story** must be attached on a separate sheet of paper. You must write an original achievement story. Guidelines for achievement stories can be found on the reverse side of this sheet. Be sure to include all the necessary points. My Story Subject is _____

3. Picture(s): Must be attached on one 8½" x 11" separate sheet of paper. Picture(s) can be hand drawn and/or photographs. Picture(s) are required.

I certify that this is my original work and I have personally completed these projects during the current 4-H year.

4-H Member's Signature Date

I certify that my child has personally completed these projects during the current 4-H year and knows that they may be disqualified if all requirements are not met.

Parent/Guardian or Leader/Teacher Signature Phone Number Date

Junior Building, Companion Animal, & Production Animal Achievement Story Judging Guidelines

Neatness

- ☐ Story is readable, clean, neat, and attractive.
- ☐ Story and form are free of erasures and crossed-out words.

Spelling & Punctuation

- ☐ Use correct spelling and punctuation.

Achievement Story Details

Everyone:

- ☐ Make sure to clearly identify what the project is.
- ☐ Tell why you chose to do this 4-H project.
- ☐ Describe how the project was made or accomplished.
- ☐ Make sure story is orderly, factual, and detailed.
- ☐ Include at least two (2) skills you learned in your story, the more details, the better.
- ☐ Tell who helped with the project and explain the importance of that help.

For Production Animal only:

- ☐ Explain why your animal needs to be checked by a veterinarian.
- ☐ Please list expenses you incurred and sources you used by raising your production animal (board, insurance, bedding, trucking/transportation, equipment [feed pans, water bucket, halter / show stick, grooming equipment], and other).
- ☐ What was the expense total? If your cost was \$0.00. Explain why zero (donated or other):

Story Construction

- ☐ Have at least three paragraphs, including an introduction, a body, and a conclusion.
- ☐ Have a catchy beginning that introduces the project or accomplishment.
- ☐ **Use complete sentences.**

The story and record book must be the 4-H'ers own original work.