## **Kenton County 4-H**

## Cooperative Extension Service

## **COMMUNITY & PROJECT CLUBS**

BIG CATS
FAIR PROJECTS/CRAFTS

Leader Needed - Contact our office if interested

**BLAZING BRIDLES** 

Leah Wilson, 859.380.8270; Melinda Martino, 859.356.0749 2nd Thursday; 6:30 p.m.; Serpentineriverfarms@gmail.com; 10200 Locust Pike, Ryland Heights, KY 41015

LIVESTOCK CLUB BEEF, SHEEP, SWINE, GOATS, DAIRY, JUDGING, SKILLATHON, HAM

Anna Meyers; 859.356.3155; anna.meyers@uky.edu See newsletter or reach out for meeting dates and more information

SMALL ANIMAL RABBIT & POULTRY

Jeri Zimmer, 859.331.3825; Lesley Hinman, 859.356-6698 3rd Thursday; 6:00 p.m., Kenton Lands Road Location

**ROUGH RIDERS** PROJECTS VARY

Jeri Zimmer, 859.331.3825, jzimmer99@fuse.net 3rd Thursday; 7:00 p.m., Kenton Lands Road Location

SOARING EAGLES

Lesley Hinman, 859.356.6698

**LEGO CLUB** 

3rd Thursday; 7:00 p.m., Kenton Lands Road Location

Nicole Gregory; ngregory9884@gmail.com 3rd Wednesday; 6:30 p.m.; Kenton Lands Road Location

**GARDEN CLUB** 

Abby Gerhardt,

To Be Announced - Watch the Newsletter

WONDER MAKERS HOME SCHOOL/FAIR PROJECTS

Susan Fuerst, susand1st@gmail.com

4:00-6:00 pm; Oct. 4; Nov. 5; Dec. 10; Jan. 2; Feb. 11; Mar. 11; RSVP 4 days in advance

STEM CLUB

Megan Benner; sewchew@gmail.com 6:00 p.m.; Marshall Road Location

**NEEDLE CRAFTS** 

Lori Clark, 859.356.3155

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TEEN ADVENTURERS

2nd Saturday; 10 a.m.; Marshall Road Location

2nd Saturday; 10:00 a.m.; Marshall Road Location

**CLOVERBUDS** 

Shannon Chrisco; independenceartists@gmail.com

2nd Monday; 5:00-6:00 p.m.; Marshall Road Location

**TABLE TOP FARMS** 

Lori Clark, 859.356.3155

Check Newsletter for meeting dates and times

PREPARE FOR FAIR

Lori Clark, 859.356.3155

Check Newsletter for meeting dates and times

SHINING STARS

**HOMESCHOOL CLUB** 

4th Thursday; 1:00 pm; Marshall Road Location

4-H COUNCIL

Feb. 17 (Kenton Lands); Apr. 21 (Marshall Rd); May 19 (Marshall Rd)

June 16 (Kenton Lands)

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources
Family and Consumer Sciences
H1 Youth Development
Community and Economic Development
Lexington, KY 40506

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Tricia Gibbons; triciashawn@yahoo.com Nov. 18 (Kenton Lands); Dec. 16 (TBA); Jan. 27 (Marshall Rd)