

Recognition Points Log (September 1, 2023-August 31, 2024)

(Due September 5, 2024 to: Kenton County Extension Office; 10990 Marshall Road, Covington, KY 41015)

4-H members only eligible to win one time as a Junior and one time as a Senior.

4-H Member Name _____ Birth Date: ____/____/____
 Age on January 1, 2024 _____; I am a Junior (age 9-13) _____; I am a Senior (age 14-18) _____

DIRECTIONS: Must include date and brief description of only 4-H activities or events. Forms must be turned in to the Kenton County Extension Office by September 5, 2024. The following abbreviations may be used to Distinguish the different level of activity or event: Local = L, County = C, District = D, State = S and National = N.

CLUB INVOLVEMENT: (List Clubs you are a member of)	5 points for Primary Club; 2 points for each additional
TOTAL	

CLUB ACTIVITY: List each activity with a date and description. These are activities in which club members have an opportunity to participate in throughout the 4-H year. They are usually scheduled and overseen by a club leader or are offered by county agents to 4-Her's. Examples: club lessons, club picnic, or field trips. **(1 point per activity)**

CLUB ACTIVITY	DATE	1 point per activity
TOTAL		

LEADERSHIP ACTIVITY: These activities can be elected duties or appointed duties as well as activities which require special trainings. Examples: club officer, ambassador, council member, camp counselor or district horse delegate. **(2 points per activity)**

LEADERSHIP ACTIVITY	2 points per activity
TOTAL	

EDUCATIONAL ACTIVITY: 4-H activities that are sponsored by a club or county that have an educational component to them. Series or classes conducted as one educational experience include resume event, speech contest, demonstration contest, fashion revue, variety show, 4-H camp, horse camp, livestock educational meetings, sewing classes, summer programs and similar activities. Practices for judging contests like horse bowl, livestock and horticulture are educational activities. **(2 points per activity)**

EDUCATIONAL ACTIVITY	DATE	2 points per activity
TOTAL		

COMMUNITY SERVICE: These are activities or projects that help all or part of the community. They also include club participation in activities that increase the awareness of 4-H in Kenton County. Examples: Memorial Day Parade, July 4th Parade, canned food drive, nursing home visits and any other activity done as a part of their club. **(2 points per activity)**

COMMUNITY SERVICE ACTIVITY	DATE	2 points per activity
TOTAL		

FAIR ACTIVITY: These are activities/projects that 4-H'ers participate in at Kenton County Fair. List projects/livestock entered in the Kenton County Fair. A 4-H'er may receive from 1-5 points **(1 point per entry maximum of 5)**. The other lines are for 4-H promotion/set-up, registration runners, building clean-up and working at the Drink booth during the week of the fair or state fair entries. **(1 point per activity or entry)**

FAIR ACTIVITY	DATE	1 point per activity
TOTAL		

MISCELLANEOUS: This is a "catch all" category for the 4-H activities and opportunities that youth participate in throughout the year that may not fit elsewhere. This does not include exhibiting at other county fairs or open shows. **(1 point per activity)**

ACTIVITY	DATE IF APPLICABLE	1 point per activity
TOTAL		

4-H Club Leader Signature: _____

Total Points _____