

Kenton County Senior 4-H Fair Market Animal Record Book

Senior (4-H Age 14-18)

Record Books due to the extension office by 4:30 p.m. on July 8, 2024

Name _____ Club _____
 Birthdate (Month/Day/Year) _____ 4-H Age as of 01/01/2024 _____
 Street Address _____
 City _____ State KY Zip Code _____

Number of years exhibiting in Market Animal _____

Please read.

- ✓ If exhibiting any **market animal projects** (hog, goat, lamb, or steer), you must complete this Market Animal Project Record Book.

The maximum number of Record Books to be completed per 4-H youth is 2— one for the 4-H building/companion animal/production animal and one for market animal. **NOTE:** You will be judged and paid for only one record book for the building/companion animal/production animal and one record book for the market animal.

Your Fair Entry Documentation needs to be at least 3 pieces of paper:

- This Sheet Achievement Story A Picture on 8½" x 11" paper

1. List the projects completed in 4-H this year. _____

Veterinary Information

1a. Please include all assistance you received for your animal, even if your cost was \$0.00. Explain why zero (donated or other): _____

Date	Problem & Treatment	Cost (\$)
Total Cost of Veterinary Assistance		

1b. What is a medication withdrawal time? Why is it important? _____

Financial Information

1c. What is the current market price of your animal? Where did you find it? _____

Senior Market Animal Achievement Story Judging Guidelines

Neatness

- Story is readable, clean, neat, and attractive.
- Story and form are free of erasures and crossed-out words.

Spelling & Punctuation

- Use correct spelling and punctuation.

Achievement Story Details

- Make sure to clearly identify what the project is.
- Tell why you chose to do this 4-H project.
- Describe how the project was made or accomplished.
- Make sure story is orderly, factual, and detailed.
- Include at least three (3) skills you learned in your story, the more details, the better.
- Tell who helped with the project and explain the importance of that help.
- What are two (2) goals you wanted to accomplish this year in 4-H?
- Did you meet the two (2) goals you set at the beginning of the year? Why or why not?
- How has 4-H impacted your life?

Story Construction

- Have at least three paragraphs, including an introduction, a body, and a conclusion.
- Have a catchy beginning that introduces the project or accomplishment.
- Use complete sentences.**

The story and record book must be the 4-H'ers own original work.