

Name \_\_\_\_\_

## Outstanding 4-H Beef Exhibitor Youth Award

Age on January 1, 2024 \_\_\_\_\_

### Awarded at 4-H Banquet

I am a Junior (age 9-13) \_\_\_\_\_

**Due September 5, 2024 to**

I am a Senior (age 14-18) \_\_\_\_\_

Kenton County Extension Office,

10990 Marshall Road, Covington, KY 41015

| Category  | Points Available                  | List Event & Date<br>(Must list event to claim points) | Per Event Points |
|---|-----------------------------------|--|------------------|
| Class Placing at Kenton County Fair 4-H Show      | 1 <sup>st</sup> place 10 pts      |  |                  |
|   | 2 <sup>nd</sup> place 9 pts       |  |                  |
|   | 3 <sup>rd</sup> place 8 pts, etc. |  |                  |
| Showmanship Placing at Kenton Co. Fair 4-H Show   | 1 <sup>st</sup> place 10 pts      |  |                  |
|   | 2 <sup>nd</sup> place 9 pts       |  |                  |
|   | 3 <sup>rd</sup> place 8 pts, etc  |  |                  |
| Grand Champion Steer Kenton Co. Fair 4-H Show     | 2 points                          |  |                  |
| Reserve Champion Steer Kenton Co. Fair 4-H Show   | 1 point                           |  |                  |
| Grand Champion Heifer Kenton Co. Fair 4-H Show    | 2 points                          |  |                  |
| Reserve Champion Heifer Kenton Co. Fair 4-H Show  | 1 point                           |  |                  |
| County Show Kenton Co. Fair 4-H Show              | 5 points                          |  |                  |
| District Beef Show                                | 5 pts per show                    |  |                  |
|   |                                   |  |                  |
| State Fair 4-H Beef Show                          | 5 pts (only 1 counts)             |  |                  |
| Livestock Jr. Expo Beef Show                      | 2 pts per show                    |  |                  |
|   |                                   |  |                  |
|   |                                   |  |                  |
| Other Beef Shows: (maximum 10 points)             | 2 pts per show                    |  |                  |
|   |                                   |  |                  |
|   |                                   |  |                  |
| Livestock Judging:                                | 10 pts per contest                |  |                  |
|   |                                   |  |                  |
|   |                                   |  |                  |
|   |                                   |  |                  |
| Number of Educational Livestock Meetings Attended | 1 pts for each hour               |  |                  |
|   |                                   |  |                  |
|   |                                   |  |                  |
|   |                                   |  |                  |
|   |                                   |  |                  |
| Presentation about Beef Cattle/Showing            | 8 pts per presentation            |  |                  |
|   |                                   |  |                  |
|   |                                   |  |                  |
| Demonstration or Speech on Beef Cattle            | 10 pts                            |  |                  |
|   | 2 bonus for multi-county          |  |                  |
|   | 2 bonus for state                 |  |                  |
| National Beef Cattle Shows (i.e.: NAILE)          | 5 pts per show                    |  |                  |
|   |                                   |  |                  |
| Livestock Skill-a-thon                            | 10 pts per event                  |  |                  |
| Record Book completed on this animal              | Bonus 2 points                    |  |                  |
| Neatness – being able to read is a requirement    | Bonus 2 points                    |  |                  |
| <b>GRAND TOTAL POINTS EARNED</b>                  |                                   | <b>TOTAL</b>   |                  |

**Note: If you fill out the form on the Internet, please save each time you make a change. Changes are not saved automatically.  
Updated: 4-H Council Approved 4/15/2024.**