

**Kenton County Junior  
4-H Fair Market Animal Record Book**

Junior (4-H Age 9-13)

Record Books due to the extension office by 4:30 p.m. on June 30, 2023

Name \_\_\_\_\_ Club \_\_\_\_\_  
Birthdate (Month/Day/Year) \_\_\_\_\_ 4-H Age as of 01/01/2023 \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State KY Zip Code \_\_\_\_\_

Number of years exhibiting in Market Animal \_\_\_\_\_

**Please read.**

- ✓ If exhibiting any **market animal projects** (hog, goat, lamb, or steer), you must complete this Market Animal Project Record Book.

The maximum number of Record Books to be completed per 4-H youth is 2— one for the 4-H building/companion animal/production animal and one for market animal. **NOTE:** You will be judged and paid for only one record book for the building/companion animal/production animal and one record book for the market animal.

**Your Fair Entry Documentation needs to be at least 3 pieces of paper:**

- This Sheet       Achievement Story       A Picture on 8½" x 11" paper

1. List the projects completed in 4-H this year. \_\_\_\_\_  
\_\_\_\_\_

**Veterinary Information**

1a. Was a veterinarian check required for your animal? Did you follow through? Why or why not? \_\_\_\_\_

**Financial Information**

1b. What is the current market price of your animal? Where did you find it? \_\_\_\_\_  
\_\_\_\_\_

**Expense Information**

1c. Please list expenses you incurred by raising your animal, even if your cost was \$0.00. Explain why zero (donated or other): \_\_\_\_\_

Expense	Source	Cost (\$)
Board		
Insurance		
Bedding		

Trucking / Transportation		
Equipment		
feed pan		
water bucket		
halter / show stick		
grooming equipment		
Feed		
Other		
<b>Total Other Expenses</b>		

2. **Achievement Story** must be attached on a separate sheet of paper. You must write an original achievement story. Guidelines for achievement stories can be found on the last page of the Junior Market Animal Record Book. Be sure to include all the necessary points.

3. Picture(s): Must be attached on one 8½" x 11" separate sheet of paper. Picture(s) can be hand drawn and/or photographs. Picture(s) are required.

I certify that this is my original work and I have personally completed these projects during the current 4-H year.

\_\_\_\_\_

4-H Member's Signature

\_\_\_\_\_

Date

I certify that my child has personally completed these projects during the current 4-H year and knows that they may be disqualified if all requirements are not met.

\_\_\_\_\_

Parent/Guardian or Leader/Teacher Signature

\_\_\_\_\_

Phone Number

\_\_\_\_\_

Date

## **Junior Market Animal Achievement Story Judging Guidelines**

### **Neatness**

- Story is readable, clean, neat, and attractive.
- Story and form are free of erasures and crossed-out words.

### **Spelling & Punctuation**

- Use correct spelling and punctuation.

### **Achievement Story Details**

- Make sure to clearly identify what the project is.
- Tell why you chose to do this 4-H project.
- Describe how the project was made or accomplished.
- Make sure story is orderly, factual, and detailed.
- Include at least two (2) skills you learned in your story, the more details, the better.
- Tell who helped with the project and explain the importance of that help.

### **Story Construction**

- Have at least three paragraphs, including an introduction, a body, and a conclusion.
- Have a catchy beginning that introduces the project or accomplishment.
- Use complete sentences.**

**The story and record book must be the 4-H'ers own original work.**