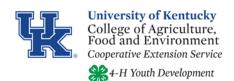
4-H Communication Contest Entry Form March 22, 2023



Kenton County Extension Office: 10990 Marshall Rd. Covington, 41015

Sign In: 6:00 p.m. Judging Starts: 6:30 p.m.

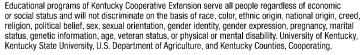
| Speech Only | Demonstration Only | |
|--|---|------------|
| ☐ I am doing a Speech My Speech Title Is: ——————————————————————————————————— | Demonstration Category:(see back of this paper for categori My Demonstration Title Is: | ies) |
| *Name: | *Email:*City*Zip | |
| | | |
| | *Cell Number | |
| | Grade | |
| | Phone: | |
| Ethnicity: | 10K-50K Suburbs >50K Cities >50K herican Indian Asian Hawaiian/Pacific Islander | |
| my minor child, and/or to supervise any others who may do the mation from the aforementioned interview and/or the aforement University Educational Publications/Videos University Electronics Publishing University Promotion/Advertising | | use infor- |
| Signature of Parent or Guardian: | Date: | |
| - | ns, please call Lori Clark at the Extension Office (356-3155). | |

You must return this form to the Extension Office, 10990 Marshall Road; Covington, KY 41015 or Email: mary.cannon@uky.edu

Entry Deadline: March 3, 2023



Family and Consumer Sciences
4-H Youth Development
Community and Economic Development







SPEECH CATEGORIES—based on 4-H'ers age on 1/1/2023

- 9 Year Old
- 10 Year Old
- 11 Year Old

- 12 Year Old
- 13 Year Old
- 14 Year Old

- 15 Year Old
- 16 Year Old
- 17-18 Year Old

DEMONSTRATION CATEGORIES- Junior (9-13) and Senior (14-18) -Category selection should be based on the primary purpose of the demonstration. It is suggested that demonstrations that do not clearly fit into one category be modified to include information and material relative to the selected category.

CORE: AGRICULTURE

- 1. Agriculture to include information on horticulture, and plant and soil sciences (e.g. crops, agronomy).
- 2. Animal Science to include information on selection, care and feeding of animals, financial records, operations and animal products for small or large animals. This also includes companion animals. (Demonstrations on horses or horse related topics can be included in this category, however, it does not qualify the participant for the State Horse Contests; this is a different event).

CORE: COMMUNICATIONS & EXPRESSIVE ARTS

- 3. Visual Arts --to include drawing, painting, mixed media, decoupage, candle making, macramé, scrap booking, embroidery, quilting, silk screen, batik, block print, corn-shuck flowers, ceramics, jewelry making and similar topics. This category also includes demonstrations related to photography such as picture taking, composition, framing or scrapbooking.
- 4. Performing Arts -all demonstrations related to the performing arts including theatre, dance, musical instruments and musical performance.

CORE: FAMILY & CONSUMER SCIENCES

- 5. Clothing & Textiles to include construction, techniques, wardrobe selection and planning (color, design accessories, appropriate dress for various occasions) selection, use or care of clothing related equipment, care of clothing, posture as it relates to fit, fibers, fabrics, and textile related topics.
- 6. Family & Consumer Sciences to include information on childcare, consumer and financial education, family life, and home environment. THIS CATEGORY EXCLUDES CLOTHING & TEXTILES AND FOODS. THESE ARE SEPARATE CATEGORIES.
- 7. Foods to include preparation skills and creativity in using foods for meals and snacks (*including breads*). Please submit a copy of the recipe on day of event.

CORE: HEALTH

8. Health – to include information on physical activity, bullying, substance abuse, personal development, and safety.

CORE: LEADERSHIP

9. Team Demonstrations – any demonstration (regardless of topic) conducted by two (2) 4-H members of the same age category (i.e. either juniors or both seniors). Each participant must have a significant speaking AND presentation role in the demonstration. **Youth may participate in either the individual demonstrations OR the team demonstration category. They may NOT do both.**

CORE: NATURAL RESOURCES

- 10. Natural Resources—includes Entomology, Environment, Geology, Forestry, Soils, Water and Wildlife. This category can include science-fair type experiments related to these topics.
- 11. Shooting Sports includes proper care and cleaning of equipment, safety, sighting alignment and shooting techniques, selecting equipment and ammunition. Weapons of any sort cannot be brought into the building or on the grounds of school or university property. This includes firearms, bullets, bows and arrows. Mockups, models and charts must be used instead. Models cannot look like an actual gun, bow or other firearm.

CORE: SCIENCE, ENGINEERING & TECHNOLOGY

- 12. Science, Engineering and Technology to include information on ATV safety, aerospace/rocketry, biotechnology, bicycle, energy, GPS/GIS, robotics, general science, and computer sciences [may NOT use computer projection equipment in place of posters]. This category can include science-fair type experiments related to these topics.
- 13. Digital Media Presentation to include demonstrations using presentation software (i.e. PowerPoint, Prezi) regardless of topic. Slides are used in lieu of poster boards. Please bring the presentation on media that can be transferred to another computer (i.e. CD or portable drive).