



DIVISION 6041 – 4-H LEADERSHIP & WORKFORCE PREPARATION PROJECT

Dr. Rachel Noble & Dr. Charles Stamper – 4-H Youth Development Specialists

1. See General Rules applying to all 4-H exhibitors and general rules applying to all 4-H exhibits other than livestock.
2. Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.
3. Appropriate hangers for project work is any hardware permanently attached to the project that can be displayed on a metal grid work walls via metal S hook, binder clip, or zip tie.
4. Exhibits **MUST** correspond to:
 - a. Any project or activity from the Leadership or Workforce Preparation Curriculum. This curriculum includes: 4-H Step Up to Leadership, Unlock Your Leadership Potential, and/or Kentucky 4-H Workforce Preparation.
 - b. Only pages relevant to project are needed. Additional pages are allowed but will not be considered by the judges.
 - c. The 4-H ID card (4LO-11SO) should be securely attached to the ~~outside~~-lower right corner of the (first page of resume or pages to be judged for the scrapbook).
 - d. **THIS IS NOT A GENERAL SCRAPBOOKING CATEGORY.** (For scrapbooking, see 6029, class 745/746) The scrapbook format is a method of recording the leadership experiences of youth. State Fair projects that do not demonstrate a clearly stated correspondence to a Leadership or Workforce Preparation activity will not be considered for judging or will receive a white ribbon.
5. Exhibitors must be registered electronically through the State Fair Entry Department by the August deadline.
6. One exhibit per county per class. Exhibits that do not meet the established criteria will not be considered for judging.
7. An exhibitor is limited to one entry in each division for a total of three (3) entries.
8. Counties are limited to one (1) entry in the 4-H Club Scrapbook division.
9. Exhibit format:
 - a. Leadership: scrapbook must be 12" x 12" or 8 ½ "x 11" scrapbook or notebook.
 - b. Resume: must be in sheet protector on 8 ½" x 11" paper.
10. Refer to the class entry to determine the required number of pages.
11. Photos should clearly address the theme or activity corresponding to the selected leadership project. Each photo should be explained with a 2-3 sentence journaling caption. One or two paragraphs of narrative explaining the project or activity should be included on the scrapbook pages. Clearly indicate pages to be judged. Additional pages beyond those required by the project will not be reviewed.
12. The Leadership Project should contain the following:
 - a. 2 or more photos on each page;
 - b. Each photo should be explained with captions (see #11);
 - c. 1-2 paragraphs of narrative (see #11) on one of the page.
 - d. No additional pages of narrative are needed

13. Photos can be taken by the 4-Her or another person. The pictures should clearly address the Leadership project that is selected. Pictures may be cropped as desired.
14. Pages will be scored on: organization of project (easy to follow and relevant to a Leadership Project), neatness, narrative content, caption content, photo content, and overall effectiveness of the project.
15. Resume should contain the following:
 - a. Completed resume (only the first page of the resume will be judged)
 - b. Resume will be judged based on visual appeal, organization, reverse chronological format, grammar/spelling.
 - c. Resume should follow guidelines from the Kentucky 4-H Workforce Preparation Curriculum.
16. A class champion will be selected for each individual class. A grand champion will be selected from BOTH the Leadership and Workforce Preparation entries.
17. Entries that do not meet the established criteria may not be judged.

DIVISION 6041-A 4-H WORKFORCE PREPARATION PROJECT:

925. Junior Division: Resume – one-page resume using Microsoft Word. See the Kentucky 4-H Workforce Preparation Curriculum <https://4-h.ca.uky.edu/rg/workforce-prep>.
926. Senior Division: Resume – one-page resume using Microsoft Word. See the Kentucky 4-H Workforce Preparation Curriculum <https://4-h.ca.uky.edu/rg/workforce-prep>

DIVISION 6041-B 4-H LEADERSHIP PROJECT

- 927 Junior Level 2 pages based on an activity, program or project from the 4-H Leadership Curriculum or program. (ie. Club, activity, project, event) All activities must be conducted as part of your 4-H year.
- 928 Senior Level 4 pages based on an activity, program or project from the 4-H Leadership Curriculum or program. (ie. Club, activity, project, event). All activities must be conducted as part of your 4-H year.

DIVISION 6041-C 4-H CLUB SCRAPBOOK

- 929 4-H Club Scrapbook – Using pictures and captions tell about your 4-H Club's year focusing on leadership, communications and community service activities. All activities must be conducted as part of your 4-H year. (No limit on page numbers)