

KENTON COUNTY 4-H NEWS

September 2023



Annemarie Fuerst
Grand Champion Quilt



Alivia Simpson
Overall 5th Market Steer; Grand Champion Maine-Anjou Steer



Cheyenne Kiser
Reserve Grand Champion Female Shorthorn



Bristol Hopkins
Reserve Champion Dark AOB Swine

Congrats!



Cheyenne Kiser
Reserve Champion Maine-Anjou Steer



Addyson Simpson
Reserve Champion Chianina Steer

2023 Kentucky State Fair Champions

State Fair Class Champs



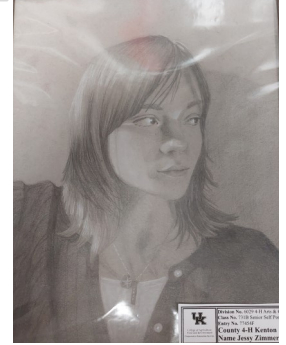
Lydia Hinman
Sr Acrylic Painting



Annemarie Fuerst
Sr. Linter Bowl



Addyson Simpson
KY Proud Hampshire Lamb



Jessy Zimmer
Sr Self Portrait



Lydia Hinman
Photography Expressive Arts



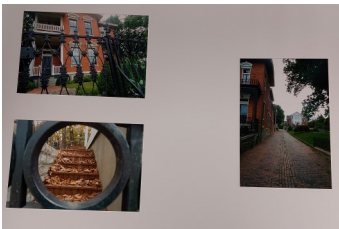
Josie Gurley
Jr. Blueprint Paper Print



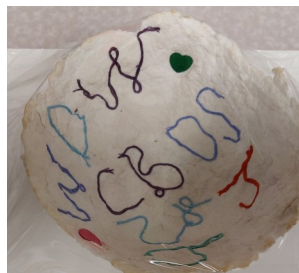
Lydia Hinman
Butter Biscuits



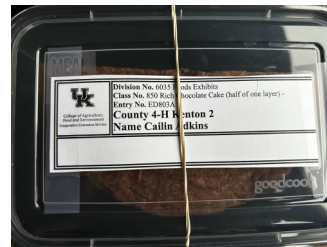
Adrian Doll
Jr. Sewing Knit



Nicholas Bene
Residential Photo



Emmi Vanover
Jr. Linter Bowl



Cailin Adkins
Chocolate Cake



Kendall White
Ky Proud Spotted Pig



Annemarie Fuerst
Sr. Blueprint Paper Print



Jessy Zimmer
Sr Circular Shape



Jessy Zimmer
Senior Match It Up Sewing



Aubree Abbott
Sr Oil Pastel

We have listed results to the best of our ability. If we have missed someone, please let us know and we will be happy to print more results in our next newsletter.

4-H Council—September 18

4-H Council meeting will be on Sept. 18, 7:00 p.m. at our Marshall Road Location. Please call our office, (859) 356-3155 to reserve your spot so we know how many are coming. Thanks

2023 Kenton County Fair Cloverbud Participants

Ethan Adkins	Emelia Gripshover	Jasper Hopkins
Macie Bilz	Charlie Gurley	Oakley Hopkins
Sadie Chrisco	Frank Gurley	Branson Shaw
Savannah Chrisco	Harry Gurley	

2023 Livestock State Fair Participants

Maci Becraft	Anna Beth McCarty
Bristol Hopkins	Addyson Simpson
Cheyenne Kiser	Alivia Simpson
Lindy Kiser	Kendall White
Addy McCarty	

CONGRATS TO 2023 CLOVERVILLE STATE FAIR PARTICIPANTS!

Abbott, Aubree	Bilz, Hoyt	Gripshover, Ella	Shaw, Easton
Adkins, Aubrey	Doll, Adrian	Gurley, Josie	Vanover, Emmi
Adkins, Cailin	Donahue, Anna	Hinman, Lydia	Vanover, Paige
Barnett, Grace	Donahue, Emma	Lambert, Maria	Williams, Kloie
Bene, Grace	Donahue, Patrick	Pangallo, Sloan	Zimmer, Jessy
Bene, Nicholas	Fuerst, Annemarie	Patton, Kylie	

PLEASE NOTE: State Fair items may be picked up at the Extension Office during regular business hours beginning August 30, 2023. These items will be held until September 8, 2023.

2023 Recognition Event

Items Due Sept. 7, 2023 by 4:30 pm

- 4-H Scholarship Applications
- 4-H Recognition Points Logs
- 4-H Riding/Driving Log Sheets
- Outstanding Livestock Award Forms
- Individual 4-H'ers county, area, district, state or national results and awards received list for the Committee
- Kenton County 4-H Council Agricultural Scholarship

Mark your calendars for Friday, Oct. 20 at 7:00 pm to recognize Kenton County 4-H'ers who earned honors and awards throughout the year! **This event is by invitation.**

Shooting Sports Fall Coaches Certification Workshop

Date: Oct. 6-8, 2023

Location: Lake Cumberland 4-H Camp

Cost: \$200

Registration for this event is due by Sept. 18, 2023 including background check process.

SUBMIT RESULTS FOR AWARDS BOOKLET—DUE SEPT. 7

Recognition of our 4-H members' accomplishments is an important aspect of the 4-H Recognition Event. 4-H'ers who have received a county, area, district, state or national 4-H award are asked to submit items for which he/she would like to be recognized. Please submit written (e-mail is fine) your name, the name of the 4-H event, and the award received, blue ribbons, champions, and beyond. Results will be compiled in a booklet distributed at the 4-H Recognition Event. All lists are due by Thursday, September 7th at 4:30 p.m., to the Durr Extension Office. *Example:*

Sally Doe

*2023 Kenton Co Fair; Jr Original Design Ceramics; Blue & Champion

*2023 Ky State Fair; Photography; Level 1 My Community; Blue

RECOGNITION POINTS LOG—Sept. 7, 2023, Deadline

The Kenton County 4-H Recognition Points Log is a system for each 4-H'er to record everything they've done throughout the program year. A designated number of points is awarded for a variety of activities. These logs are used to determine the outstanding boy and girl award that is presented each year at the 4-H Recognition Event. They are also helpful when applying for the Honor Awards. The 4-H Recognition Points Logs are available at the extension office in the foyer next to the record books and on line at www.kentoncountyextension.org.

Recognition Points Logs for the 2022-2023 year will cover from September 1, 2022 through August 31, 2023. All Recognition Points Logs are due to the Extension Office by 4:30 p.m. on Thursday, September 7, 2023.

4-H Achievement/Honor Program

Applications can be found on our website at kentoncountyextension.org under the 4-H Youth Development Tab or you can call Lori Clark at (859) 356-3155. Applications are due to Kenton County Extension by November 29.

EVERYONE NEEDS TO RE-ENROLL!

For 2023-2024 4-H program year

Fill out this form and mail it back today!

Enrollment forms must be on file for participation in all 4-H activities. This could be your last newsletter! If you want to continue receiving this newsletter and participating in 4-H activities, you must re-enroll at this time. EVERYONE needs to re-enroll. Mail form to: Kenton County 4-H; 10990 Marshall Road, Covington, KY 41015 or email mary.cannon@uky.edu. The new 4-H year starts September 1st! If you have any questions, please contact the office at 859-356-3155.

Kenton County Piggy Bank Contest

Contest is now open and ends at 4:30 p.m. on Dec. 4, 2023. Please submit piggy bank and form to Kenton County Extension 10990 Marshall Rd.

Piggy Bank contest form can be found on our website at: www.kentoncountyextension.org.

Entries due in Marshall Road Office by 4:30 p.m. on December 4, 2023.

Winners will have their names, grade level, county, and winning piggy bank displayed in the Capitol Rotunda in Frankfort during March and April 2024.



4-H CROSS COUNTY LINES POLICY

Kenton County 4-H Council will address cross county lines concerns for the 2023-2024 program year during their November meeting. All requests to exit or enter a program must be received in writing and turned in to Diane Kelley, at the Extension Office, 10990 Marshall Road by 4:30 p.m. on 11/20/2023.

As a general rule, a young person becomes a 4-H member within the county where he/she is a resident or attends school. Participation close to home usually allows the young person and his/her family to become more fully engaged in 4-H and more actively involved in the greater community.

Where a young person participates in 4-H becomes an issue when competition is involved; where a young person is a member becomes important to fair and ethical competition. **It is assumed that a young person is a member of 4-H in the county of residence or county where the young person attends school. To compete as part of any other county's 4-H program, a transfer of membership must be clearly established through a request by the member, approval by the agents and councils involved and appropriate documentation.** Determination of whether a young person may cross a county line is to be done on a **case by case basis** by the agents and councils involved.



Livestock Educational Dates

If you would like to participate in showing livestock, beef, sheep, swine, dairy, goats, country ham, livestock judging, or livestock skillathon next spring and summer, the educational meetings will have to be completed **before** your animal is KUIP tagged, or you register for activities. Each 4-H member of any species or participating livestock activity must attend 6 hours of training conducted by 4-H certified volunteers in order to participate in any livestock activity. The livestock educational meeting dates are as follows:

Educational Program/Activity	Date	Day	Time	Place
TBA	October 28, 2023	Saturday	8:30—11:30 a.m.	Durr Center, Marshall Rd.
TBA	November 9, 2023	Thursday	6:00-8:00 pm	Durr Center, Marshall Rd.
TBA	November 21, 2023	Tuesday	6:00-9:00 pm	Durr Center, Marshall Rd.
TBA	December 11, 2023	Monday	6:00-8:00 pm	Durr Center, Marshall Rd.
TBA	January 6, 2024	Saturday	8:30-11:30 am	Durr Center, Marshall Rd.
TBA	January 10, 2024	Wednesday	6:00 - 8:00 pm	Durr Center, Marshall Rd.

Please pre-register on-line at kentoncountyextension.com for materials.

Each class is a general session followed by a breakout session for each species.

Reminder: A parent/guardian must attend one orientation session offered at the beginning of each educational session.

4-H Participant Information/Enrollment Form (NOT FOR RESIDENTIAL CAMP)

Note: The form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. All items must be completed, even if the response is not applicable – indicate by using N/A (i.e. no health insurance). Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities. Please print in blue or black ink to allow for photocopying.

Name: _____ Yrs in 4-H: _____
 Preferred Name: _____ School Name: _____
 Address: _____ Birth Date: _____ Age: _____
 City: _____ State: _____ Zip: _____ Grade: _____
 4-Her Phone: _____ 4-H Year: _____ Gender: Female Male
 4-Her Email: _____
 Residence:
 Farm Town < 10,000 or Rural Non-Farm Town/City/Suburb 10,000-50,000 City/Suburb >50,000 City– Central >50,000
 Race (please choose more than one if applicable): American Indian Asian Black Native Hawaiian or Pacific Islander
 White Prefer Not to Say Not Listed: _____
 Ethnicity: Hispanic Non-Hispanic T-Shirt Size: _____

Parent/Guardian 1: _____ Phone number: _____
 Email: _____ Emergency Contact? Yes No
 Parent/Guardian 2: _____ Phone number: _____
 Email: _____ Emergency Contact? Yes No

Is any member of your family a current or former member of the United States Military or National Guard? Yes No

Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential.

- | | Yes | No |
|--|--------------------------|--------------------------|
| 1) Asthma..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 2) Bronchitis..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 3) Convulsions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 4) Diabetes..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 5) Ear Infection..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 6) Fainting..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 7) Heart Condition..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 8) Headaches..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 9) Hypoglycemia..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 10) Serious Allergy to Insects..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 11) Serious Allergy to Nuts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 12) Serious Allergy to Gluten..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 13) Serious Allergy to Dairy..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 14) Wear Glasses/Contacts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 15) Other Conditions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 16) Other Allergy (please explain) | <input type="checkbox"/> | <input type="checkbox"/> |

Please explain any "yes" responses, including medications taken for any conditions:

Please explain any restrictions (dietary, physical, etc):

Social, emotional, and/or behavioral health information:

- The following over the counter medications may be administered to my child without contacting me:
- Antihistamine Pill Antacid Ibuprofen (Advil) Hydrocortisone Cream
 Acetaminophen (Tylenol) Decongestant Dramamine Polysporin (topical antibiotic)

Medical Treatment

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

SIGNATURE OF PARENT/GUARDIAN: _____ DATE: _____

Publicity Release

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

SIGNATURE OF /GUARDIAN: _____ NO, I do not permit

All 4-H members and family/friends associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. The following guidelines are designed to make all 4-H events safe, meaningful, and satisfying to youth and others attending.

WHILE ATTENDING ALL 4-H MEETINGS, PROJECTS, PROGRAMS, ACTIVITIES AND EVENTS:

1. Each 4-H participant is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and to be in appropriate attire. Dress codes will be specific to individual events. Delegation chaperones and/or volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
2. The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician) are prohibited. Delegation chaperones and/or volunteers shall limit use of tobacco products to designated areas.
3. Possession of firearms not for educational use is prohibited.
4. Setting off fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
5. Gambling of any type is prohibited.
6. Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
7. Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
8. Display of overly affectionate or inappropriate attention between participants is prohibited.
9. Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
10. All clothing shall be acceptable in repair and appearance and shall be worn within the bounds of decency and good taste as appropriate for 4-H events. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited. *Each county may adopt additional Code of Conduct guidelines.*

WHILE ATTENDING OVERNIGHT CONFERENCES, CAMPS, AND EVENTS, THE FOLLOWING WILL ALSO APPLY:

1. All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event.
2. No member or volunteer may leave the grounds without the permission of the conference director or adult in charge. An adult shall accompany a 4-H member any time they leave the grounds. Adults shall notify another adult in the delegation before leaving the grounds.
3. At overnight events, only conference participants may be in sleeping areas. Lounges or common areas may be used only for working committees and social activities.
4. Room service such as phone calls, food, laundry, or others shall not be permitted without chaperone permission.

Any violations of this Code of Conduct shall be reported promptly to the adult in charge of the delegation/program and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. **Failure to comply with the Code of Conduct by 4-H'ers and family/friends associated with the 4-H participant may result in penalty including, but not limited to, the following:**

- Sent home from the activity or event at his/her own expense
- Barred from participation from future 4-H events
- Assessed the cost of damages for destruction of property

I, _____ have read the Code of Conduct and agree to abide by its rules. By signing this document, I acknowledge that infraction of this Code of Conduct will result in any or all of the penalties listed above.

4-H ENROLLMENT FORM

To become a participating member of a club, you must attend a club meeting. Check the newsletter for club meeting dates or contact the club leader directly.

Please bubble the clubs you are interested in below. The 4-H newsletter will include dates of club meetings and activities. We also send information about clubs/activities to those who indicate interest once they are ready to begin. Once you have returned this enrollment form you may begin attending meetings. 4-H Age is 9-18 as of January 1, 2024 and Clover Buds are for ages 5 to 8 as of Jan. 1, 2024.

- Big Cats (Arts & Craft Club)
- Blazing Bridles (Horses)
- Cloverbuds Kenton Lands (Ages 5-8)
- Dog Club
- Livestock Club: Must have 6 Education Hours
 - Country Ham
 - Dairy
 - Goat
 - Lamb
 - Steer
 - Swine
- Leadership Club
- Poultry Club (Community Club)
- Purrfect Pals
- Rough Riders (Community Club)
- Shooting Sports (Community Club)
- Soaring Eagles (Homeschool Club)
- STEM Club
- Wondermakers (Homeschool Club)

Member Signature _____

County _____

Parent/Guardian Signature _____

Date _____



KENTON COUNTY 4-H CALENDAR—SEPTEMBER 2022

Sept. 4	Office Closed, Labor Day
Sept. 5	Fair Board Meeting; 7:30 p.m.
Sept. 5	Shooting Sports; 5:30 p.m.; Lloyd Wildlife
Sept. 7	Individual 4-H'ers county, area, district, state or national results and awards received list for Recognition Committee. Due by 4:30 p.m., Kenton County Extension Center, Marshall Road
Sept. 7	4-H Recognition Points Logs, Outstanding Animal Forms; Ride/Drive Logs; all due by 4:30 p.m.
Sept. 7	4-H Scholarship applications due to Kenton County Extension Office, Marshall Road
Sept. 7-8	Set Up Farm to Table Event
Sept. 9	Farm to Table Dinner; 7:00 p.m.; Honey Locust Farms (registration required)
Sept. 9 & 10	State Shooting Sports; Wilmore, Kentucky
Sept. 12	Owl Night; 5:30 p.m.; Kenton Lands Road Location
Sept. 18	4-H Council Meeting; 7:00 p.m.; Marshall Road Location
Sept. 19	Shooting Sports; 5:30 p.m.; Lloyd Wildlife
Sept. 21-29	Parking Lot Closures at Marshall Road as directed
Sept. 28	Student Roundup; University of Kentucky

Kenton County 4-H Council Agricultural Scholarship Program

Scholarships will be awarded for 2023:

\$1,000 - \$1,500 From the Bi-County Coop Agricultural Resolvment Fund

The following requirements apply to scholarship:

- Applicants must have a high school graduation date of 2023.
- Applicant must be a full-time Kentucky resident.
- Applicant must have been an active Kenton County 4-H member for at least the current and past three (3) years (*the current year 2023, 2022, 2021*) an active participant in an agricultural related project.

Applicant must attend a post-secondary academic or vocational institution and be a full-time student, consideration given to the program of study.

Application Process:

Applications available at the Kenton County Extension office and on the Kenton County 4-H website at www.kentoncountyextension.org. All applications must be electronically submitted by e-mail to dkelley@uky.edu on or by Thursday, September 7, 2023, in order to be considered. Scholarship winners will be announced and recognized during the Kenton County 4-H Recognition Event, October 20, 2023.

KENTON COUNTY 4-H SCHOLARSHIP

Sponsored by 4-H Council—Due 9/7/2023

The Kenton County 4-H Council sponsors an annual scholarship award for qualifying 4-H members. This is an opportunity to assist 4-H members in providing for their education and is a way that the Kenton County 4-H Council can help youth develop into active, contributing leaders of society.

- Applicant must have been actively involved in Kenton County 4-H programs, events and/or activities for all four years of high school.
- Applicant must be enrolled in an accredited college or licensed trade or vocational school.
- Applicant must complete scholarship criteria to receive funds

Call the Extension office at 356-3155 for an application form or for more information or download the information from our website at: www.kentoncountyextension.org.

Deadline to submit an application is 9/7/2023.
Results will be announced at the Recognition Event.

Sincerely,
County Extension Agents

4-H Youth Development Education-Kenton County



Diane Kelley
dkelley@uky.edu



Lori Clark
Lori.clark@uky.edu

Kenton County Extension Assistants for 4-H Youth Development

Kaylen Greene Vanessa Sturgill
kaylen.greene@uky.edu vanessa.sturgill@uky.edu

mary.cannon@uky.edu
4-H Staff Assistant

Roundup Future Student Event

The annual UK Martin-Gatton College of Agriculture, Food and Environment "Roundup Future Wildcat Day" will be held on **Thursday, September 28 beginning at 10:00am.**

This on-campus event is an opportunity for high school students to learn detailed information about the college's programs, student life, scholarships and more.

Student registration information must be received by **Friday, September 22 at 12:00pm (noon).** Register at: https://uky.az1.qualtrics.com/jfe/form/SV_eyAfZqmsildNzee

Kenton County Extension
10990 Marshall Road
Covington, KY 41015

RETURN SERVICE REQUESTED

2023 4-H State Communication Event Results

Nevaeh Carpenter received a blue ribbon for her speech, "Smile" at the 4-H State Communication Event on July 8.

Congratulations, Nevaeh!

Farm to Table



A KENTON COUNTY 4-H COUNCIL FUNDRAISER

SINGLE TICKET: \$ 40
COUPLE TICKET: \$ 70
TABLE (8 PEOPLE): \$260

HONEY LOCUST FARMS

15100 Madison Pike
Morning View, KY 41063

**6:00 P.M.
CHECK-IN,
HORS D'OEUVRES,
ENTERTAINMENT**

**7:00 P.M.
DINNER**

Register Online at:
kentoncountyextension.org

Payment Accepted:

Cash, Check, or

Paypal QR Code

